

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
MAY 6 11 35 AM 1964
OLIVE F. H. HUBBARD
R.M.C.

Know All Men by These Presents:

That I, Charles L. Rogers

in the State aforesaid, in consideration of the sum of
Twenty-five Hundred (\$2500.00) and subject to mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
H. J. Martin and Joe O. Charping,

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, state of South Carolina, and being known and designated as Lot No. 55 of Thornwood Acres as shown on plat thereof by Jones & Sutherland, Engineers, dated December 1958 and recorded in the RMC Office for Greenville County in plat book MM page 59, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Brushy Creek Road, at the joint front corner of Lots Nos. 55 and 56, and running thence S. 32-27 W. 122.0 feet to an iron pin in the line of Lot No. 57; thence along the lines of Lots Nos. 57 and 58, S. 49-03 E. 108.7 feet to an iron pin in the joint rear corner of Lots Nos. 54 and 55; thence along the joint line of said lots N. 32-27 E. 138.1 feet to an iron pin on the southwestern side of Brushy Creek Road; thence along the southwestern side of Brushy Creek Road N. 57-33 W. 107.6 feet to the beginning corner.

This conveyance is made subject to a mortgage held by The Western & Southern Life Insurance Company in the original amount of \$13,050.00 recorded June 23, 1960 in vol. 828 page 235 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$ 12,364.85.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6 day of May in the year of our Lord One Thousand Nine Hundred and sixty-four.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins _____
Genobia Cox _____
 _____
 _____
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Genobia Cox

and made oath that he saw the within named grantor(s) Charles L. Rogers sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 6 day of May, A. D. 19 64
W.W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox _____

State of South Carolina, }
Greenville County } I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred N. Rogers wife of the within named Charles L. Rogers did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. J. Martin & Joe O. Charping, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of May, A. D. 19 64
W.W. Wilkins (Seal)
Notary Public for South Carolina

Mildred N. Rogers _____

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of May 19 64, at 11:35 A.M., No. 31327

276- P16.1-1-160