

FHA-461-005697-222

Deed for South Carolina

MAY 5 3 25 PM 1964

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ELEVEN THOUSAND AND 00/100 DOLLARS (\$ 11,000.00) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WILLIAM S. BRALLEY & CYNTHIA A. BRALLEY

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lot 169, Section 2, as shown on a plat entitled Oak Crest, said plat being recorded in the RMC Office for Greenville County in Plat Book "GG", pages 130 and 131, and having, according to said plat, the following metes and bounds, to-wit: Beginning at a point on the southwestern side of Maryland Avenue, joint front corner of Lots 168 and 169 and running thence S 66-45 E 152.9 feet to a point; thence running S 16-29 W 20.8 feet to a point; thence running S 25-24 W 51.3 feet to a point; thence running S 57-24 W 50.1 feet to a point, joint rear corner of Lots 169 and 170; thence running N 48-45 W 145 feet to an iron pin on Maryland Avenue; thence running N 32-15 E 70 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 27th day of APRIL 19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

William S. Bralley  
Cynthia A. Bralley

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W.W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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