MAY 1 1964

30894

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MAY I IÓ 56 AM 1964

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OLLIE FAFA JAYORTH R. M.O.

## KNOW ALL MEN BY THESE PRESENTS, THAT

The undersigned, is (are) the owner(s) of a parcel or tract of land hereinbelow described, which adjoins on one or both sides of a portion of the existing right-of-way and easement now belonging to Greenville & Northern Railway Co. and upon which the said Company presently maintains tracks and other railroad equipment.

For and in consideration of the sum of One and no/100 Dollar (\$1.00) to the undersigned in hand paid by the said Greenville & Northern Railway Co. receipt whereof is hereby acknowledged, the undersigned do(es) hereby acknowledge, confirm and ratify said right-of-way and easement as the same does presently exist and further, do(es) hereby grant unto the said Greenville & Northern Railway Co., its successors and assigns, (and especially unto Echo Valley, Park, Inc., as the proposed Assignee of the said Greenville & Northern Railway Co.), the right and privilege of freely and fully utilizing said right-of-way and easement for the operation of a scenic railroad for amusement and/or recreational purposes over, upon, along, through and across said rightof-way without hindrance, for so long as the said Company, its successors and assigns, shall actually maintain its tracks and equipment upon the same.

The undersigned is(are) the owner(s) of the land briefly described as

LOCATED IN GREENVILLE COUNTY, SOUTH CAROLINA, AND IDENTIFIED ON COUNTY TAX MAP AS SHEET 514.5, Вьоск 1, Lor 26.

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MILDRED MCJUNKIN.

(SEAL)

STATE OF SOUTH CAROLINA ) COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the grantor(s) herein sign, seal and as the grantor'(s) act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

day of FEBRUARY

\_ .1964

wille for South Carolina

Right of Way Recorded May 1, 1964 At 10:56 A.M.

# 30894