

State of South Carolina

FILED
GREENVILLE CO. S. C.
APR 16 2 43 PM 1964
CLERK OF SUPERIOR COURT
R. M. G.

Know All Men by These Presents:

BOOK 746 PAGE 539

COUNTY OF GREENVILLE

That ----- Alvin Trammell -----

in the State aforesaid,
in consideration of the sum of Two Thousand Four Hundred and No/100 ----- (\$2,400.00) ----- DOLLARS,

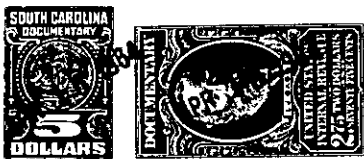
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

KENNETH E. MOODY, HIS HEIRS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, on the southern side of Cannon Lane and being shown and designated as Lot No. 38 on plat of Edwards Forest, Section 2, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the southern side of Cannon Lane at the joint corner of Lots 36 and 38 and running thence with the line of Lots 36 and 37, S 36-57 E, 164.3 feet to pin; thence with the rear line of Lots 53 and 52, N 54-54 E, 100.05 feet to pin; at the rear corner of Lot 39; thence with line of Lot 39, N 36-57 W, 167.5 feet to pin on Cannon Lane; thence with the southern side of Cannon Lane, S 53-03 W, 100 feet to pin, the point of BEGINNING.

It is understood and agreed that the above described premises are conveyed subject to restrictive covenants recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 643, page 219 and as amended in Deed Book 729, page 91.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 15th day of April, 19 64

Alvin Trammell - (Seal)

Signed, Sealed and Delivered in the Presence of

Linda J. Martin
Linda J. Martin

_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 15th day of April, A. D., 19 64

[Signature] (Seal)
Notary Public for South Carolina

Linda J. Martin

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of April, A. D., 19 64

[Signature] (Seal)
Notary Public for South Carolina

Louise C. Trammell

Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____, 19 64 at 2:25 P.M. No. 29415
Recorded this 16th day of April