STATE OF SOUTH CAROLINA; II in MI 1834 GREENVILLE COUNTY

800K 746 PAGE 4:30

Regulation All Men by these Presents:

That Corrie Mae Mullinnix in the State aforesaid.

in consideration of the sum of Eighteen Hundred Eight & 78/100 (\$1808.78) Dollars, and second mortgage in the amount of Nine Thousand (\$9,000.00) Dollars, plus assumption of mortgage described below. ADDIXARS. mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JACK M. GARDO, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lots Nos. 7 and 8, as shown on plat of L. O. Patterson, Trustee, recorded in Plat Book K at page 128, and being more particularly described as follows:

BEGINNING at an iron pin at the Western side of Washington Avenue, joint corner of Lots 6 and 7, and running thence with joint line of said lots, S. 68-0 W. 140.6 feet to an iron pin in the rear of Lot 13; thence with the rear line of Lots Nos. 13 and 12 and 11, N. 3-55 W. 126.2 feet to an iron pin, rear corner of Lot 9; thence with the line of said lot, N. 68-0 E. 101.4 feet to an iron pin on the Western side of Washington Avenue; thence with said Avenue, S. 22-0 E. 120 feet to the beginning corner.

This property was acquired by the grantor under the will of George A. Mullintix, filed in the Probate Court for Greenville County, S. C. in Apartment 814, file 14, she being the sole beneficiary under said will.

Grantee assumes and agrees to pay the balance due on that mortgage given by grantor to Fidelity Federal Savings and Loan Association, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 860, page 582, on which there remains a balance due in the sum of \$13,191.22. as of March 30, 1964















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th of our Lord One Thousand Nine Hundred and sixty four. day of April in the year

Signed, Sealed and Delivered in the Presence of

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(Seal)

(Seal) ...(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Charles E. Griffin

and made oath that he saw the within named grantor(s) Corrie Mae Mullinnix

I.

written deed, and that he, with George A. Mullinnix

sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th April کی A. D., 19 64

(Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA. Greenville County

WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released. ·

GIVEN under n	ny hand and seal this
day of	, A. D., 19
	Notary Public for South Carolina

		rioury rubin	. 101 004111	,		
Cancelled	documentary	stamps attache	ed: S. C. \$_	; U. S	. \$	
Recorded	this 12th.	day of_	April		19 64	at 11:10

M., No. 29009

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