STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 10 9 55 AN 1964

KNOW ALL MEN BY THESE PRESENTS, that HENRY C. HARDING

OLLIE + *** " WORTH E M.C.

in consideration of Three Thousand Five Hundred Dollars and no/100 (\$3,500.00) and assumption Dollars of mortgage indebtedness set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ARCHIE T. BATEMAN, his heirs and assigns, forever:

ALL that lot of land on the Southern side of Alice Farr Drive in Greenville County, South Carolina, being shown as Lot No. 116 on the plat of the Subdivision of Western Hills recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book QQ, Pages 98 and 99, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Alice Farr Drive at the joint front corners of Lots Nos. 116 and 117, and running thence with the common line of said lots S. 23-30 E., 174.1 feet to an iron pin; thence S. 65-21 W_{\bullet} , 100 feet to an iron pin; thence N. 23-30 W_{\bullet} , 176.7 feet to an iron pin on the Southern side of Alice Farr Drive; thence with the Southern side of Alice Farr Drive N. 66-30 E., 100 feet to an iron pin, the beginning corner.

The above described property is conveyed subject to utility rights-of-way and Restrictive Covenants applicable to Western Hills Subdivision and to the building set back line shown on the recorded plat thereof.

As a part of the consideration for this Deed, the grantee does hereby assume and agrees to pay in full the balance due on that certain Note and Mortgage executed by Henry C. Harding to First Federal Savings and Loan Association of Greenville, S. C., in the original sum of Nine Thousand Dollars and no/100 (\$9,000.00) recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 948, Page 373, upon which there is a balance due in the sum of



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. April 1964. WITNESS the grantor's(s') hand(s) and scal(s) this 6th day of

WITNESS the grantor's(s') hand(s) and scal(s) this	Herry C Harding (SEAL)
SIGNED, sealed and delivered in the presence of	Merry Johnson Johnson
Page D. aren	(SEAL)
Ah Br Steered	(SEAL)
- Committee of the comm	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
(
Personally appeare	ed the undersigned witness and made oath that (s) he saw the within named grantor(s) hin written deed and that (s) he, with the other witness subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.	the written deed and that voyac, with
SWORN to before me this 6th day of Apr:	il 1964.
SWORN to belove me this Oth day of	Jag D. Cerew
(MIX of it	The stage of the s
	(AL)
Notary Public for South Carolina	
STATE OF SOUTH CAROLINA (. RE	NUNCIATION OF DOWER
COUNTY OF GREENVILLE	Notary Public, do hereby certify unto all whom it may concern, that the undersigned by
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	nny compulsion, dread or fear of any person whomsoever, renounce, release and forever and essigns, all her interest and estate, and all her right and claim of dower of,
relinquish unto the grantee(s) and the grantees(s) heirs or su in and to all and singular the premises within mentioned and re	eleased.
til and to all and singular the Printing	

GIVEN under my hand and seal this

64. April 6th (SEAL) South Carolina

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RECORDED this 10th . day of April

19 64 at 9:55

A • M. No. 28805