

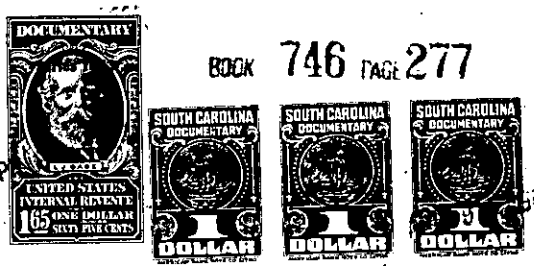
FILED  
GREENVILLE CO. S. C.

APR 9 3 52 PM 1964

OLLIE L. WORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

BOOK 746 PAGE 277



KNOW ALL MEN BY THESE PRESENTS, that Levis L. Gilstrap

in consideration of Eleven-Hundred and No/100----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Donald R. Fowler and Linda W. Fowler

All that certain piece, parcel or lot of land situate, lying and being in the  
City of Greenville, State of South Carolina, and known and designated as Lot #2,  
of Eastwood Court, property of Leslie & Shaw, Inc., according to plat by  
J. Mac Richardson, Engineer, dated April 1959, plat of which is recorded in the  
R. M. C. office for Greenville County in Plat Book MM, at page 34, and  
according to said plat having the following mates and bounds:

BEGINNING at an iron pin at the joint front corner of lots #2 and #3 on the  
northern side of Eastwood Court, and running thence along the line of these  
lots N. 35-03 W. 115.7 feet to an iron pin; running thence N. 49-14 E. 93  
feet to an iron pin at the joint rear corner of lots #2 and #1; running  
thence S. 27-02 E. 137.8 feet to an iron pin on the northern side of Eastwood  
Court which line is curved the chord of which is S. 68-50 W. 40 feet to an  
iron pin; thence continuing along the northern side of Eastwood Court, S57-43  
W 34.6 feet to an iron pin, point of beginning.

This is the same property conveyed to grantor by deed recorded in Greenville  
County R. M. C. Office in deed Book 725 at page 306.

The grantees assumes and agrees to pay that certain mortgage held by Aiken  
Loan & Security Company recorded in mortgage book 816 at page 453 and having  
a present balance of \$8,146.43.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of April 19 64

SIGNED, sealed and delivered in the presence of:

*Frances Goodnough*  
*Clyde B. Wright*

*Levis L. Gilstrap* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 8th day of April 19 64 .

*Clyde B. Wright* (SEAL)  
Notary Public for South Carolina.

*Frances Goodnough*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of April 19 64.  
*Clyde B. Wright* (SEAL)  
Notary Public for South Carolina.

*Alice W. Gilstrap*

RECORDED this 9th day of April 19 64, at 3:52 P. M., No. 28676

257-7-21  
- 519