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APR 7 2 03 PM 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLUE FOR NUMBER f. H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James Carl Johnson

in consideration of One (\$1.00) Dollar and assumption of mortgage set out below;

and cancellation of mortgage set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release units J. O. Shaver, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina located just outside the Town of Fountain Inn; containing 1.12 ac. more or less and having the following metes and bounds:

BOUNDED BY John R. Harrison's estate, road leading from Fountain Inn to Fairview and J. H. Nelson, commencing at an iron pin in the center of the road and running thence along said road, N. 55-1/2 E. 3.17 to an iron pin in the center of the road; thence N. 40 W. 3.17 to an iron pin; thence S. 47 W. 4.60 to an iron pin on John R. Harrison's land; thence S. 69½ E. 3.00 to the beginning corner and being the same lot of land conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 723, at Page 522.

The grantee assumes and agrees to pay the balance due on the note and mortgage executed by the grantor to Palmetto Building & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 923, at page 400, and having a present balance of \$7,304.48.

And cancellation of second mortgage from grantor to grantee, recorded in the R.M.C. Office for Greenville County in MortgageBook 923, at page 427, and having a present balance of \$1,500.00









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors are greaters and administrators to successors are appearance of the grantor of the grant

| forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoeve fully claiming or to claim the same or any part thereof. | it and r law- |
|---|------------------|
| WITNESS the grantor s(s') hand(s) and seal(s) this 24th day of March | |
| SIGNED, sealed and delivered in the presence of: | SEAL) |
| alfract Sauce | SEAL) |
| Tomat firsts | SEAL) |
| | SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grassign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnesses execution thereof. SWORN to before me this 24thday of March Wotary Public for South Carolina. (SEAL) | ntor(s) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the unders wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examin me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forevall and the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dow | |

| 24 th day of March 1964 | 0. 40.000 |
|--|---------------------|
| 1964 | - Lagilor a Johnson |
| Notary Public for South Carolina. (SEAL) | *** |

RECORDED this 7th. day of April 1964 at 2:08