

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 6 2 19 PM

CLLIE F. ...
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, C. S. Allen, Jr., of Greenville County,

in consideration of Nine Thousand, Seven Hundred Fifty and No/100 (\$9, 750. 00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Mauldin Construction Co., its successors and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and
being in the State of South Carolina, County of Greenville, Chick Springs Township,
on the northwestern side of Camp Road and having, according to a plat entitled
"Property of Mauldin Construction Co." prepared by Webb Surveying and Mapping
Company, March 3, 1964, and recorded in the R. M. C. Office for Greenville County
in Plat Book FFF at Page 85, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the inter-
section of Camp Road with an existing dirt road, which pin is 870 feet, more or
less, in the direction S. 34-57 W. from the southwestern corner of a lot belonging
to St. Matthews Methodist Church and running thence along the northwestern side
of Camp Road, S. 34-57 W. 200 feet to an iron pin at the corner of other property
belonging to the grantor; thence along the line of that property, N. 57-20 W. 389.9
feet to an iron pin on the southeastern side of the right-of-way of the P & N Railroad;
thence along the southeastern side of said right-of-way, N. 35-52 E. 200.15 feet
to an iron pin on the southwestern side of said dirt road; thence along the southwestern
side of said dirt road, S. 57-20 E. 383.7 feet to the beginning corner; being a portion
of the property conveyed to me by Ora T. Gibson and Daisey T. Ellis by deed dated
August 22, 1955 and recorded in the R. M. C. Office for Greenville County in Deed
Vol. 536 at Page 348.



together with all and singular the rights, members, hereditaments and appurtenances to said premises; belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 19 64.

SIGNED, sealed and delivered in the presence of:

C. S. Allen, Jr. (SEAL)

_____ (SEAL)

Thomas M. Creech

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31st day of March 19 64.

Thomas M. Creech (SEAL)
Notary Public for South Carolina.

Paula Dromilia
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
31st day of March 19 64.
Thomas M. Creech (SEAL)
Notary Public for South Carolina.

Fannybelle D. Allen
Fannybelle D. Allen

RECORDED this 6th. day of April 19 64, at 2:19 P. M., No. 28321

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OUT OF P21-2-5