

MAR 30 3 50 PM 1964

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS  
(\$ 8,250.00) ~~THIS DEED DOES NOT CONVEY ANY RIGHTS OR INTERESTS~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto BAILEY C. BROWN AND MARGARET C. BROWN

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in the City of Green-  
ville, County of Greenville, State of South Carolina, being known and designated as Lot No.  
244 of Augusta Road Ranches as shown on plat thereof recorded in the R.M.C. Office for Green-  
ville County in Plat Book "M", at Page 47 and having, according to said plat, the following  
metes and bounds, to-wit: Beginning at an iron pin on the northern side of Gatling Avenue at  
the joint front corner of Lots Nos. 244 and 243, and running thence along said Avenue, S  
89-47 W. 60 feet to an iron pin; thence N. 0-13 W. 140 feet to an iron pin; thence N. 89-47  
E. 60 feet to an iron pin; thence S. 0-13 E. 140 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25th day of MARCH  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

*W. Livingston*  
*Frank S. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *W.W. Adickes* (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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