TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLSE FIRMSWORTH R. M.C.

Know All Men by these Presents:

That Mildred E. Whitmire and Beverly W. Murphy (formerly in the State aforesaid, in consideration of the sum of Three Thousand and no/100---- (\$3,000.00)--- DOLLARS, and exchange of real estate of the value of \$12,500.00.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Eddie Eugene Bridges and Martha Jones Bridges, their heirs and assigns forever,

All that certain lot of land situate on the Northwestern side of Club Drive in Greenville Township, Greenville County, State of South Carolina, being all of Lot 16 and a portion of Lot 15 on a plat of the property of Greenville Motor Boat Club, and shown as Lot 2 on a more recent plat of the property of Beverly T. Whitmire made by J. Mac Richardson in November, 1956, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Club Drive at the joint front corner of Lots 1 and 2 and running thence with the line of Lot 1, N. 49-48 W. 219 feet to a pin on high water mark of Saluda River; thence with the high water mark line of Saluda River, the chords of which are: S. 25-23 W. 48 feet; S. 22-21 W. 155 feet to a pin; thence S. 57-09 E. 189.feet, more or less, to a pin on Club Drive; thence with the Northwestern side of Club Drive, N. 43-20 E. 37.5 feet to an iron pin; thence continuing N. 32-05 E. 140 feet to the point of beginning.

It is understood that the conveyance is subject to an existing easement running across the front of said lot 18 feet in width as shown on last mentioned plat.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27 day of March in the year of our Lord One Thousand Nine Hundred and Sixty Four Mudal & Whitmuil (Seal)

Signed, Sealed and Delivered in the Presence of Sealed Action (Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me



and made oath that She saw the within named grantor(s) Mildred E. Whitmire and Beverly W. Murphy (formerly Beverly M. Whitmire) sign, seal and as written deed, and that She, with J. L. Love witnessed the execution thereof.

Sworn to before me this 27

day of March , A. D., 19 64

Notary Public for South Carolina

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STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER Women Grantors

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does of freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| mentioned and released. | |
|------------------------------------|--|
| GIVEN under my hand and seal this. | |
| day of, A. D., 19 | |
| Notary Public for South Carolina | |
| | |

Cancelled documentary stamps attached: S. C. \$; U. S. \$...

Recorded this 27th ... day of March 1964, at 4:26 P. M., No. 27408