

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 26 9 50 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that WE, DONALD RAY FORD AND BONNIE B. FORD,
OLLIE F. WORTH
R. M. C.

in consideration of Twelve Hundred and No/100 (\$1200.00)----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

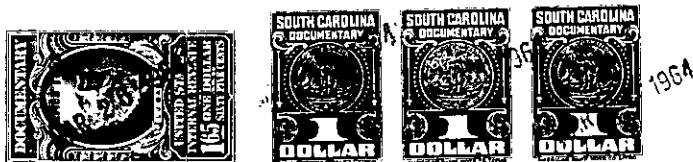
William F. Bourne and Martha G. Bourne, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina known and designated as Lot No. 15 of Homestead Acres Subdivision,
a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "RR",
Page '35 and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Homewood Avenue, joint front corner of
Lots Nos. 14 and 15 and running thence along the common line of said lots S. 28-49 E. 175.3
feet to an iron pin; thence along the rear line of Lot No. 15 S. 65-00 W. 50 feet to an iron
pin, common corner of Lots Nos. 5, 15 and 17; thence continuing with the rear line of Lot
No. 15 N. 81-20 W. 68.6 feet to an iron pin, common corner of Lots Nos. 15, 16 and 17; thence
continuing with the common line of Lots Nos. 15 and 16 N. 27-11 W. 135.6 feet to an iron pin
on the southern side of Homewood Avenue; thence along said Avenue N. 64-35 E. 100 feet
to an iron pin, the point of beginning.

This is the same property as that conveyed to the grantors herein by deed dated October
15, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 735, Page
8.

As part of the consideration for this transfer, the grantees herein assume and expressly
agree to pay that certain mortgage to First Federal Savings and Loan Association dated
October 23, 1963 in the original amount of \$15,500.00 and recorded in the R. M. C. Office
for Greenville County in Mortgage Book 939, Page 132, the present balance being
\$15,332.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of March 19 64 .

SIGNED, sealed and delivered in the presence of:
Thomas B. Brining (SEAL)
C. Dan Joyner (SEAL)
Donald Ray Ford (SEAL)
Bonnie B. Ford (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal, and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 6th day of March 19 64 .
Thomas B. Brining (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March 19 64 .
Thomas B. Brining (SEAL)
Notary Public for South Carolina.

RECORDED this 26th day of March 1964 at 9:50 A. M., No. 27254

216- P16.1-1-285