



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

25 10 19 AM 1964

OLLIE F. NEWORTH



KNOW ALL MEN BY THESE PRESENTS, that WE, JOHN E. BASKIN AND RUBY H. BASKIN

in consideration of Three Thousand Five Hundred Dollars; Cancellation of mortgage with a balance of \$8,051.00 as set forth below; and assumption of 2 mortgages to Farmers Bank in Simpsonville, as set forth below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Maggie B. Harling, her Heirs and Assigns forever:

ALL that tract of land and the improvements thereon situate in Austin Township, County of Greenville, State of South Carolina and containing 48 acres more or less according to a plat of property of J.E. Baskin dated February 23, 1963 and having according to said plat the following metes and bounds:

BEGINNING at a point in center of county road and running thence along property now or formerly Thompson, N. 5-30 E. 151.5 feet to a point; thence N. 25-30 E. 785.4 feet to a point; thence S. 73-00 E. 71.3 feet to a post oak; thence N. 22-30 E. 937.3 feet to a point in center of creek in line of property now or formerly of Allen; thence with the center line of creek, the chords of which are: N. 52-48 W. 103.5 feet N. 85-27 W. 141.6 feet; N. 32-51 W. 94 feet; N. 62-01 W. 51.5 feet; N. 50-51 W. 224 feet; N. 25-40 W. 72.2 feet; N. 31-17 W. 300 feet; N. 24-39 W. 136.6 feet; N. 67-40 W. 116.3 feet; N. 12-55 W. 125.2 feet; N. 24-22 W. 172 feet; N. 40-28 W. 152.3 feet; N. 32-39 W. 147.6 feet; and N. 43-14 W. 124 feet to a point in the center line of Standing Springs Road; thence with the center line of said road in a southwesterly direction 499.3 feet; S. 15-45 W. 169.9 feet; S. 7-45 E. 363 feet; and N. 61-30 W. 98 feet to a point on the eastern side of Standing Springs Road; thence in a southwesterly direction 453.5 feet to a point in the center line of said Standing Springs Road; thence leaving the road, S. 73-42 E. 615.2 feet; thence S. 11-57 W. 350 feet to a point; thence S. 12-27 W. 600 feet to a point in center line of the first mentioned county road; thence with center line of said county road S. 10-32 E. 100 feet; S. 10-09 W. 600 feet; S. 4-29 E. 62 feet; S. 49-35 E. 126.5 feet; and S. 69-03 E. 365 feet to the beginning corner.

This is a portion of the property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County in Deed Book 511, Page 277.

The mortgage cancelled as part of the consideration was given by the Grantors to the Grantee and recorded in Mortgage Book 944, Page 209 and has a present balance of \$8,051.00

The two mortgages assumed by the Grantee are: Mortgage to the Farmers Bank, recorded in Mortgage Book 884, Page 537, having a present balance of \$6,000.00, and Mortgage to Farmers Bank recorded in Mortgage Book 918, Page 13, and having a present balance of \$2,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 1964

SIGNED, sealed and delivered in the presence of:

Thomas O. Spivey
Aldora C. Spivey



John E. Baskin (SEAL)
Ruby H. Baskin (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed delivered the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 1964

Thomas O. Spivey (SEAL)
Notary Public for South Carolina.

Aldora C. Spivey

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of March 1964
Thomas O. Spivey (SEAL)
Notary Public for South Carolina.

Ruby H. Baskin

RECORDED this 25th day of March 1964 at 10:19 A. M., No. 27192



(New Survey)
-130-573.1-1-13-