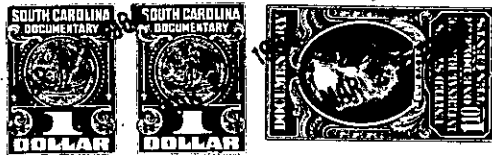


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



BOOK 745 PAGE 171

KNOW ALL MEN BY THESE PRESENTS, that I, J. Odell Shaver,

in consideration of Eight Hundred and 00/100 (\$800.00) ----- Dollars,
plus assumption of mortgage set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto C. W. and Etta P. Armstrong, their heirs and assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 101 of a subdivision known as Glendale, a plat of which is of record in the R.M.C. Office for Greenville County, in Plat Book QQ at pages 76-77, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of Paxton Avenue at the joint front corner of Lots 101 and 102, and running thence with the Northern side of Paxton Avenue, S. 77-53 E. 80.9 feet to a point; thence following the curvature of the Northwestern intersection of Paxton Avenue with North Golden Strip Drive (the chord of which is N. 53-36 E. 33.2 feet) to a point; thence with the Western side of North Golden Strip Drive, N. 5-06 E. 151.3 feet to a point at the joint rear corner of Lots 100 and 101; thence N. 77-53 W. 84.4 feet to a point at the joint rear corner of Lots 101 and 102; thence S. 12-07 W. 175 feet to the point of beginning.

The grantees herein assume and agree to pay the balance due on that note and mortgage executed by the grantor to Palmetto Building & Loan Association in Laurens, S. C., which is approximately \$10,000.00, as will appear by reference to Mortgage Book 912, at page 82, in the R.M.C. Office for Greenville County.

This deed was executed to the grantees on January 21, 1963, but apparently was lost or mislaid and the purpose of this deed is to rectify the records and place the property in the proper names.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of March, 1964.
SIGNED, sealed and delivered in the presence of:
J. Odell Shaver (SEAL)
Dorinda S. Grable (SEAL)
Charles W. Pence (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of March, 1964.
Charles W. Pence (SEAL)
Dorinda S. Grable

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
20th day of March, 1964.
Charles W. Pence (SEAL)
Mrs. Gladys C. Shaver

RECORDED this 25th day of March 19 64, at 9:30 A. M., No. 27135

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