

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 7 11 32 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, JESSIE T. SHELTON, OLLIE FARNSWORTH R. M. C.

in consideration of One and No/100----- Dollars,

and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

C. C. Joyner, his heirs and assigns forever:

All my right, title and interest in and to, the same being an undivided four-fifths interest:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, City of Greenville, State of South Carolina, being more particularly described as Lot No. 2, Section "A", as shown on plat made by Pickell & Pickell, Engineers, dated January 14, 1950 recorded in the R. M. C. Office for Greenville County in Plat Book "W", pages 111-117 inclusively and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin joint front corner of Lots Nos. 1 and 2 on the Southern side of East South Sixth Street, running thence N. 74-11 W. 78 feet to an iron pin, joint front corner of Lots Nos. 2 and 3; thence along the common line of Lots Nos. 2 and 3, S. 15-49 W. 98.2 feet to an iron pin on an alley, joint rear corner of Lots Nos. 2 and 3; thence along said alley S. 73-34 E. 78 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence N. 15-49 E. 99.1 feet to the beginning point.

This is the same property conveyed to me by deed dated May 19, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Book 410, Page 41 and inheritance from my husband, George W. Shelton, whose estate is probated in the Probate Judge's Office for Greenville County in Apartment 735, File 24.

The grantee assumes and expressly agrees to pay that certain mortgage to Motor Contract Company of Greenville, Inc. dated April 22, 1963 in the original amount of \$3,853.92 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 920, Page 77, the present balance being \$3,372.18.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March 19 64.

SIGNED, sealed and delivered in the presence of:

*Jessie T. Shelton* (SEAL)  
*Thomas O. Drury* (SEAL)  
*Beth R. Painter* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March 19 64

*Thomas O. Drury* (SEAL)  
*Beth R. Painter*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 7th, day of March 19 64, at 11:32 A. M., No. 25331

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