TITLE TO REAL ESTATE-Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH:

GREENVILLE COUNTY

Know All Men by These Presents:

I, J. W. Cantrell,

in the State aforesaid,

in consideration of the sum of Five and no/100 (\$5.00)

and assumption of mortgage hereinafter setforth

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roy Benjamin Bridwell, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Brookdale Avenue in the City of Greenville, S. C. being known and designated as Lot No. 18, Block "E" on Plat of Fair Heights, as recorded in the RMC Office for Greenville County, S. C. in Plat Book F, page 257 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Brookdale Avenue, said pin at joint front corner of Lots No. 17 and 18, running thence with the common line of said lots S 58-40E 150 feet to an iron pin, the joint rear corner of Lots 17 and 18; thence N 31-20 E 50 feet to an iron pin the joint rear corner of Lots 18 and 19; thence with the common line of said lots N 58-40 W 150 feet to an iron pin on the southeasterly side of Brookdale Avenue; thence with the southeasterly side of Brookdale Avenue S 31-20 W 50 feet to an iron pin the point of beginning.

For deed into grantor see Deed Book 582, page 222.

GRANTEE TO PAY 1964 TAXES.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$4,669.12 on that certain mortgage given by Roy Benjamin Bridwell to C. Douglas Wilson & Co., in the face amount of \$6,900.00, dated December 9, 1954, and recorded in the RMC Office in Mortgage Book 619, page 281; said mortgage assigned to Metropolitan Life Insurance Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments	and Appurte	nances to the said p	remises belonging,
or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before			
and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's and forever defend all and singular the said premises unto the grantee(s) Assigns against the grantor(s) and the grantor's(s') Heirs and against every processes.	(s') Heirs, Ex	ecutors and Adminis	trators to warrant atee's(s') Heirs and
same or any part thereof.		February	in the year

February day of 25th this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 1964. . W. Cardoll Signed, Sealed and Delivered in the Presence of (Seal) $_{-}(Seal)$

State	of Southex Carolina,)
RANGE	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ì

E. L. French Personally appeared before me

and made oath that he saw the within named grantor(s) J. W. Cantrell deliver the within written deed, and that he, with MAR! HA FILEE!! LANIER

his sign, seal and as witnessed the execution thereof.

Sworn to before me this 25th day of 7 February ._, A. D. 19_64__ alein Janiet Notary Public for XXXXXXXXXXX

LORIDA State of Southx Carolina,

RENUNCIATION OF DOWER

MARSHA ATLEEN LATTER ORANGE GYNEN County I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy 0. Cantrell

J. W. Cantrell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Roy Benjamin Bridwell Heirs and Assigns, all her interest and estate, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of 'February , A. D. 19_64__ lees Va marsha !!

Notary Public for KNYEN (Seal) Cancelled documentary stamps attached: S. C. \$______; U. S. \$_____ Recorded this_____

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