STATE OF SOUTH CAROLINA.

County of GREENVILLE



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KNOW ALL MEN BY THESE PRESENTS That

GLENN MANOUS AND ELLEN MANOUS

in the State aforesaid,

in consideration of the sum of One Thousand Seven Hundred and No/100ths (\$1,700.00) Dollars, and assumption of the mortgage indebtedness recited below----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ARRIE C. KELLER:

All that piece, parcel or lot of land situate, lying and being on the Eastern side of St. Mark Road, Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 2 as shown on a plat prepared by J. Earle Freeman, Surveyor, dated June 11, 1940, entitled "D.H. McKinney Lands", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book I at page 151, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of St. Mark Road at the joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 3 N. 68-00 E. 300 feet to an iron pin; thence S. 22-00 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence with the line of Lot No. 1 S. 68-00 W. 300 feet to an iron pin on the Eastern side of St. Mark Road; thence with the Eastern side of St. Mark Road N. 22-00 W. 50 feet to the point of beginning

This is the identical property conveyed to the grantors herein by deed of Leslie & Shaw, Inc., dated August 3, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 631 at page 153.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage given by the grantors herein to Carolina Federal Savings and Loan Association, dated August 3, 1959, in the original amount of \$3,000.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 798 at page 346; the principal balance due on this mortgage being \$1,792.36.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Exher ecutors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whom-

soever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand seal sthis 5th of our Lord One Thousand Nine Hundred and Sixty-four.

in the year

Signed, Sealed and Delivered in the Presence of



Ellen Manous

STATE OF SOUTH CAROLINA

Personally appeared before me

Joanne H. Brothers

GREENVILLE County of

and made oath that

s he saw the within named grantor(s) sign, seal and as **their**

Fred D. Cox, Jr. act and deed deliver the within written deed, and that 8 he, with witnessed the execu-

Sworn to before me this__ A. D. 19 64. March Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

I, Fred D. Cox, Jr., a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Ellen Manous,

wife of the within named Glenn Manous

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), her Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under	my hand	l and seal ti	_{his} 5th	
dav	March	-		2 . A. D. 19.	64
7	seed !	1 2		_	_(Seal)
	Notary	Pubne fo	r Sorth Car	olina	-\ \- /