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FHA-46-058178

BOOK 743 PAGE 445

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TWELVE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$12,500.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto BOBBIE GENE ROACH

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, designated as Lot No. 5, Salem Court, as shown on a plat recorded in the R.M.C. Office for Greenville County, in Plat Book PP, at Page 131, and having according to a more recent survey prepared by Robert B. Bruce dated April 20, 1959, the following metes and bounds, to-wit: Beginning at an iron pin on the southern side of the turnaround on Salem Court in the front corner of Lot No. 6, thence S. 34-20 E., 174.8 feet to an iron pin; thence S. 55-40 W., 122.7 feet to an iron pin; thence N. 25-13 W., 185.1 feet to an iron pin on the Southern side of Salem Court; thence with said Court, N. 55-40 E., 12.4 feet to an iron pin; thence continuing with the turnaround of Salem Court, following the curvature thereof, the chords of which respectively being N. 85-40 E., 50 feet to an iron pin, and N. 31-10 E., 41.4 feet, to the joint front corner of Lots No. 5 and No. 6, the point of beginning. Also: All of the mortgagor's right, title and interest in and to that portion of the turnaround on Salem Court adjoining and lying Northwest of the above described Lot No. 5, and being described according to the above mentioned survey as follows: Beginning at an iron pin on the Southern side of Salem Court, which pin lies N. 55-40 E., 12.4 feet from the joint line of Salem Court subdivision and adjoining property and running thence with the turnaround on Salem Court, following the curvature thereof, the chord of which being N. 85-40 E., 50 feet to a point; thence continuing with the curvature of said turnaround, the chord of which being N. 31-10 E., 41.4 feet to a point in the joint front corner of Lots Nos. 5 and 6; thence with the joint line of said lots, as the same might be projected into the turnaround of Salem Court, N. 34-20 W., 8 feet more or less to a point where the turnaround would revert to the lot owners if Salem Court was extended; thence S. 55-40., 81 feet, more or less, to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 20th day of FEBRUARY 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

*Philip N. Brownstein*  
*Grace D. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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