

FEB 27 12 08 PM 1964

For True Consideration See Affidavit

BOOK 743 PAGE 182

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R. M. C.

Book 25 Page 74

KNOW ALL MEN BY THESE PRESENTS, that C. Otto White, Jr., Realtor, A Corporation,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of -----
Ten and No/100 (\$10.00) Dollars and other considerations and assumption of a mortgage ~~DOLLAR~~,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Marvin Eugene Cox and Mary Bernice W. Cox, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the City and County of Green-
ville, State of South Carolina, on the South side of Prancer Avenue, and being known and
designated as Lot No. 304 of Pleasant Valley, as shown on plat thereof recorded in the R. M. C.
Office for Greenville County, S. C., in Plat Book "P", at Page 92, and having according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Prancer Avenue at joint front corner of
Lots 303 and 304 and running thence along the joint line of said lots S. 0-08 E. 160 feet to
an iron pin; thence N. 89-52 E. 60 feet to an iron pin; thence along the joint line of Lots 304
and 305 N. 0-08 W. 160 feet to an iron pin; thence along the Southern side of Prancer
Avenue S. 89-52 W. 60 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed of Louanah Maret Toth
recorded herewith.

The grantees assume and agree to pay the balance due on the mortgage over the above
property to C. W. Haynes & Co., Inc., recorded in the R. M. C. Office for Greenville
County in Mortgage Book 456, Page 153, the balance now due and owing being \$ 2007.52



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of February 19 64 .

SIGNED, sealed and delivered in the presence of:

C. OTTO WHITE, JR., REALTOR, A CORPORATION (SEAL)

John B. Mann
Rebecca A. Daniel

A Corporation
By: *C. Otto White Jr.*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of February 19 64 .

John B. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

RECORDED this 27th day of February 19 64, at 12:08 P. M., No. 24267

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