State of South Carolina FEB 14 11 51 AN 1964 Kinow All Men by These Presents:
COUNTY OF GREENVILLE OLDE I AND ARTH
n consideration of the sum of Three Hundred and No/100 (\$300.00) DOLLARS, and assumption of mortgage hereinafter described
o the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowldged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
OHN EARNEST DEAN, HIS HEIRS AND ASSIGNS FOREVER:
All that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in the County of Greenville, being shown and designated as Lot No. 361 on Plat of Pleasant Valley, recorded in Plat Book "P" at page 114 and being more particularly described according to a recent survey by J. C. Hill on November 20, 1952, as follows:
EGINNING at an iron pin on the southern side of Pacific Avenue, corner of Lot 360, which pin is 60 feet ast of the intersection of Pacific Avenue and Pasadena Avenue, and running thence with the Southern side of Pacific Avenue, N 89-52 E, 60 feet to an iron pin, corner of Lot 362; thence with line of said lot, S 0-08 E, 160 feet to an iron pin; thence S 89-52 W, 60 feet to an iron pin, rear corner of Lot 360; thence with line of aid lot, N 0-08 W, 160 feet to the point of BEGINNING.
AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance due on that certain mortgage from the grantors to C. Douglas Wilson and Company, on which there is a present balance due of Eight Thousand Five Hundred Sixty Six and 66/100 (\$8,566.66) Dollars, said mortgage recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 877, page 253.
he grantors set over and assign to the grantee the insurance policy and escrow account in connection with the bove loan.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand(s) and seal(s) this day of rebroary , 19 04 (Seal)
Signed, Sealed and Delivered in the Presence of Satricia Bellingston (Seal)
Southeadough (Seal)
finda F. Martin (Seal)
State of South Carolina
COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that
(s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.
Sworn to before me this
day of February A. D., 19 64 Seal) Ainda F. Martin Wordery Public for South Carolina
State of South Carolina Renunciation of dower
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may con-
cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_

February

Natury Public for South Carolina

Cancelled documentary stamps attached: S. C. S.

Recorded this 14th.

A. D., 19<u>64</u>

day of February

_: U. S. **\$**__

, 19 64 at 11:51/A.M. 22933