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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FEB 12 OLLIE Fire , NORTH R. W.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Thomas H. Jones and Lenna B. Jones,

consideration of Thirty-Six Hundred and No/100---- and the assumption of mortgage set out below ----- Dollars, receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Mauldin Construction Co., its successors and assigns forever:

All those two lots of land in Chick Springs Township, Greenville County, State of South Carolina, located on the northern side of Mayflower Street and being shown as Lots 12 and 13, Block B, on plat of Buena Vista, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book W, Page 29 and when described as a whole, according to a more recent survey by T. C. Adams, Engineer, having the following metes and bounds:

BEGINNING at an iron pin on Mayflower Street, the point of beginning being the joint front corner of Lots 13 and 14, and 525 feet to Elberta Street, and running thence with the line of Lot No. 14, N. 47-08 W. 150 feet to an iron pin; thence N. 42-52 E. 70 feet to an iron pin, joint rear corner of Lots 11 and 12; thence with the line of Lot No. 11, S. 47-08 E. 150 feet to an iron pin on Mayflower Street; thence with Mayflower Street, S. 42-52 W. 70 feet to the beginning corner; being the same conveyed to us by Albert L. Smith by deed dated January 18, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 516, at Page 483.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on the 18th day of January, 1955 in the original sum of \$8,600.00 in favor of General Mortgage Co., assigned to New York Life Insurance Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 624, at Page 97, on which there is a balance due of \$ 6,556.20 as of this date.





WITNESS the grantor's(s') hand(s) and seal(s) this









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

January

SIGNED, sealed and delivered in the presence of: (SEAL) Thomas H./Jones r, Lenna B. Jones (SEAL) (SEAL)

STATE	OF	SOUTH	CAROLIN	Α,
		~~~	THE PRINTS OF	

PROBATE

COUNTY OF GREENVILLE

31st day of

region, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 64 .

SWORN to before me this 31st day of January Slinda W. Malay otaly Public (SEAL) Public for South Carolina.

STATE,	OF	SOUTH	CAROLINA
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RENUNCIATION OF DOWER --

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.	,	•
GIVEN under my hand and seal this 31st	Ĵ., , , , , , , , , , , , , , , , , , ,	
Mayof January /19 64 /	Lenna B. Jones	
A house M back was	Lenna B. Jones	
May of January 19 64  Notary Public for South Carolina.  (SEAL)	· · · · · · · · · · · · · · · · · · ·	,

P.M. No. 22806 RECORDED this 12 th. day of February <u>19 64 at 12:35</u>