COUNTY OF Grandle

| KNOW ALL MEN BY THESE PRESENTS, The | at Lanford Const Co |
|---|---|
| TRICE LANT BROWN | |
| The receipt wherein is upront an | of one dollar (\$1.00) to me (us) in hand paid by DUKE knowledged, do hereby grant unto said DUKE POWER vilege and easement to go in and upon that certain tract |
| or land situated in said County and State hour | nded by lands of. |
| North - East Seven OAK Dr | West-10+ 81 |
| South - Hughes Real Estates | |
| EAST - Lot 83 | |
| and to construct, maintain and operate in upon and t | through said premises, in a proper manner, with poles, |
| ground lines for transmitting and distributing power to the right at all times to enter said premises for the pur repairs and alterations thereon and additions thereto other means to keep clear of said lines all trees, brush a the proper maintenance and operation of the same; all premises to conform to any future highway or street results. | recessary apparatus and appliances, overhead or under- by electricity, and for telephone purposes, together with rpose of inspecting said lines and making necessary together with the right at all times to cut away or by and other obstructions that may, in any way, endanger |
| Lot 82 Chanticleer Sub-Division | |
| | |
| • | |
| | |
| IN WITNESS WHEREOF, the said grantor(s) d | hereunto set his hand(s) and |
| seal(s) this 6 day of february | hand(s) and |
| | |
| Witness | m. R. Conform (SEAL) |
| July Working | (SEAL) |
| Wayne st. Chapman | (SEAL) |
| , | (SEAL) |
| OTHER OF COLUMN | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF Freewill | |
| Personally appeared before me Lohn | maple- |
| | and made |
| oath that | m. l. Langua fr. |
| good and as A. A | sign, |
| seal, and as act and deed deliver the withi | n written instrument, and that |
| witnessed the execution thereof. | with Wyne H. Chagman |
| | P. C. |
| Sworn to before me this /o Ztday of | A. D. 1964. |
| Notary Public | (SEAL) |
| Filed 11th., day of February | 4 D 10 6h |
| Page 70 Fee, \$ Attl@145 A.M. # 2259 | , A. D. 19 64 and recorded in Book 742 |
| | <i>1</i> 2 |
| | |
| | Green ville County, S. C. |
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