STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

JAN 25 9 22 AM 1964

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ROOK 740 PAGE 564

OLLIE FARMSWORTH R. M.C

KNOW ALL MEN BY THESE PRESENTS, that I, Clarence E. Shockley,

leration of One Thousand One Hundred and No $/100 ext{-----}$  assumption of mortgage set out below in consideration of ---- Dollars, prus assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Helen F. Taylor, her heirs and assigns forever,

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 46 as shown on a plat prepared by Pickell & Pickell, Engineers, dated August 29, 1955, entitled "South Forest Estates" recorded in the R.M.C. office for Greenville County, South Carolina, in Plat Book GG at pages 180 and 181, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the eastern side of Brantford Lane at the joint front corner of Lots Nos. 46 and 47, and running thence with the line of Lot No. 47 N. 66-34 E. 127.3 feet to an iron pin in the rear line of Lot No. 38; thence with the rear line of Lot No. 38 S. 27-15 E. 85.2 feet to an iron pin at the joint rear corner of Lots Nos. 45 and 46; thence with the line of Lot No. 45 S. 66-34 W. 133 feet to an iron pin on the eastern side of Brantford Lane; thence with the eastern side of Brantford Lane N. 23-26 W. 85 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 732 at page 536.

As a part of the consideration the grantee assumes and agrees to pay the balance of that certain mortgage in favor of Central Realty Corporation recorded in Mortgage Book 936 at Page 121 and having a present balance of \$13,353.38.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of January 19 64.	
SIGNED, sealed and delivered in the presence of:	(SEAL)
The Complete	(SEAL)
<del></del>	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed all execution thereof.  SWORN to before me this 23 day of January  Notary Public for South Carolina.	n named grantor(s) ove witnessed the
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	•

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, COUNTY OF GREENVILLE

in and to all and singular the premises within mentioned and released.	4
GIVEN under my hand and seal this	Maria of Shankland
23 day of January 1964 Man (SEAL)	11 arige X. Chron toll
Notary Public for South Carolina.	20017
RECORDED this 25 th s day of January 19 64, at	9:22 A· M., No. 20943

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