

STATE OF SOUTH CAROLINA }
~~COUNTY OF SPARTANBURG~~
GREENVILLE COUNTY

JAN 17 11 05 AM 1964

OLLIE F. WORTH
R.M.C.

Know all Men by these Presents, That I, Ralph O. Jenkins

in the State aforesaid, in consideration of the ~~sum of~~ love and affection that I have for my wife, Peggy F. Jenkins, and for the further sum of Three (\$3.00)
----- Dollars

to me in hand paid at and before the sealing of these presents by
Peggy F. Jenkins

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Peggy F. Jenkins, her Heirs and Assigns forever,

A one-half ($\frac{1}{2}$) undivided interest in and to,

All that piece, parcel or lot of land lying, being and situate on the north side of Benjamin Avenue, about one mile southward from the City of Greer, in County and State aforesaid, in Chick Springs Township, being Lot No. 20 in Brookhaven, property of the Dobson Estates according to survey and plat by H. S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in the R. M. C. Office for said county in Plat Book RR, page 41, and having the following courses and distances, to-wit: Beginning at an iron pin on the north side of said Benjamin Avenue, joint corner of Lots Nos. 19 and 20 on said plat, and runs thence with the margin of said street N.79-25 W.100 feet to an iron pin, joint front corner of Lots Nos. 20 and 21; thence with the common line of said lots N.10-55 E.170 feet to an iron pin; thence S.79-25 E.100 feet to an iron pin; thence S.10-55 W.170 feet to the beginning corner. This being the same property which was conveyed to grantor herein by James O. Bennett and James K. Smith by deed recorded in the said office in Deed Book 737, page 01.

The above described property is subject to a \$11,000.00 real estate mortgage which was given to the Woodruff Federal Savings and Loan Association by grantor herein dated Nov. 21, 1963 and which mortgage has been recorded in the R. M. C. Office for said County in R. E. Mtg. Book 941, page 347.

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