ROOK 740 PAGE 135

JAN 16 9 42 AM 1964

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FOR NEW ORTH R. M.C.

Know All Men by These Presents:

| | | | Minnie | | • | in the State | aforesaid, |
|---------|----------|-------|-------------|--------|---|--------------|------------|
| in cons | ideratio | n of | the sum of | Six | Thousand and No/100 | D | OOLLARS, |
| مطد مد | ovintor | (a) i | n hand naid | at and | hefore the sealing of these presents by the grantee(s) (the receipt | whereof is h | hereby ac- |

to the grantor(s) in hand paid at and before the seating of these presents by the grantee(s) (the receipt whereof is hereby as knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Allen E. Vaughn and William A. Vaughn, their heins and assigns forever,

All those lots of land in the State of South Carolina, County of Greenville, lying on the western side of Church Street (also known as Seyle Street and as Carver Street) being Lots 8, 7, 6 and part of 5, as shown on plat of the property of Mrs. Ida J. Seyle recorded in Plat Book A, Page 433 and more particularly shown on a plat of the property of Sunie H. Smith dated August, 1960, prepared by Carolina Engineering and Surveying Company and, according to said plat, being more particularly described as follows:

Beginning at an iron pin on the western side of Church Street joint corner of property herein conveyed and other property of the grantor, which pin is 79 feet south of the center line of Easley Highway (U.S. 123 Alternate) and running thence with the western side of Church Street S. 13-13 E. 198 feet to an iron pin at the joint front corner of Lots 8 and 9 as shown on the Seyle survey; thence N. 85-45 W. 128.9 feet to an iron pin in the line of property now or formerly of Bruel; thence with the line of property of Bruel, Frazier and Smith N. 13-21 W. 108.3 feet to concrete monument; thence continuing N. 13-21 W. with the line of property of Duke Power Company 45 feet to an iron pin; thence N. 78-45 E. 123.7 feet to the beginning corner.

This being the identical property conveyed to the Grantor herein by deed recorded in Deed Book 666 at Page 489.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof. Witness the grantor's(s') hand and seal this 8th | day of January | in the year |
|---|----------------|-------------|
| of our Lord One Thousand Nine Hundred and Sixty Four | Minnie Le. Ha | yel (Seal) |
| Signed, Sealed and Delivered in the Presence of | | (Seal) |
| Linda Petty | · | (Seal) |
| | · | (Seal) |
| Millian Sofamer | | (Seal |
| | | |
| | - | |

State of South Carolina, Greenville County

Personally appeared before me Linda Petty

and made oath that s he saw the within named grantor(s) Minnie Lee Horper act and deed sign, seal and as her

| deliver the within written deed, and that 5 he, with William | B. James | witnessed the execution thereof. |
|--|----------|----------------------------------|
| Sworn to before me this 8 day of January , A. D. 1964 Watery Public for South Carolina | Lindel | Pilly |
| Notary Public for South Carolina | | ŕ |



RENUNCIATION OF DOWER Not Necessary

Notary Public, do hereby certify

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and also all her right and claim

GIVEN under my hand and .







did declare that she does freely, er, renounce, release, and forever ıd Assigns, all her interest and estate, a mentioned and released.

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| (Seal) | • |
|--|--------|
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | |
| Recorded thisday of 19, at | M., No |