TITLE TO	REAL	ESTATE—P	repared by Anset M.	. Hat
State	nf	South	Carolina	]
,,	Gre	enville	COUN	ΓY

NOV 14 3 65 Pil 1963

For True Consideration See Affidavif Book 25

OLLIE: Know All Men by These Presents:

That I, P.E. Bradshaw,

in the State aforesaid, in consideration of the sum of Three (\$3.00) - - - - - - - -- - DOLLARS, and exchange of property,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Dennis Smith and his heirs and assigns forever:

All that certain parcel or tract of land 36.37 acres, more or less, situated near U.S. Highway No. 25 and eastward therefrom, about 18 miles northward from the City of Greenville, Saluda Township, Greenville County, State of South Carolina, and being Tract No. 11 of the E.F. Bayne property according to survey and plat by J. Ead Freeman, Surveyor, dated April, 1939, and having the following courses and distances, to-wit:

BEGINNING at a stone on line of Tract No. 10 and runs thence N. 43 E. 1061 chains to a stone, corner of Tracts Nos. 10 and 11; thence S. 58 E. 3.39 chains to a sourwood; thence S. 79½ E. 5.263 chains to a chestnut, gone; thence S. 63 E. 3.90 chains to a stone; thence S. 23½ E. 4.45 chains to a stone; thence S. 1½ E. 3.60 chains to a stone; thence S. 48½ E. 13.30 chains; thence S. 59½ E. 2.90 chains to a stone; thence S. 76½ W. 1.35 chains; thence S. 64 W. 1.77 chains; thence S. 80 W. 1.22 chains; thence S. 57 W. 2.76 chains; thence N. 87½ W. 2.74 chains; thence N. 48 W. 1.18 chains; thence N. 68 W. 1.90 chains; thence N. 44 W. 2.43 chains; thence N. 22½ W. 1.80 chains; thence N. 54½ W. 2.80 chains; thence N. 86 W. 4.65 chains; thence N. 61 W. 2.00 chains; thence S. 32 W. 84 links; thence S. 83 W. 4.75 chains, crossing branch to a stone; thence N. 37 W. 2.65 chains; thence N. 1.00 E. 3.00 chains; thence N. 35 W. 5.00 chains to the beginning corner. the beginning corner.

This is the same property conveyed to the grantor herein by John H. Owens by deed recorded in Deed Book 659, page 14, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hercinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th of our Lord One Thousand Nine Hundred and Sixty - three. Signed, Sealed and Delivered in the Presence of ....(Seal) ....(Seal) State of South Carolina Greenville COUNTY Personally appeared before me Doris Carpenter and made oath that he saw the within named grantor(s) P.E. Bradshaw sign, seal and as his act and deed deliver the within written deed, and that She, with Ansel M. Hawkins witnessed the execution theroof. day of November Hawking (Seal) Doris Carpenter Notary Public for South Carolina

State of South Carolina Greenville .....COUNTY

## RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna M. Bradshaw wife of the within named P.E. Bradshaw

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

W. Dennis Smith and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th		
day of November , A. D., 196 3  Cycle M. Hawkins (Seal)	Edna 99.)	E

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