

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE, S.C.

BOOK 735 PAGE 565

NOV 8 12 20 PM 1963

OLLIE ... RATH  
N.C.

KNOW ALL MEN BY THESE PRESENTS, that **Joe J. Faress**

in consideration of **One Thousand Four Hundred Fifty and No/100** - - - - - Dollars,  
and assumption of mortgage described below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **William Samuel Payne, his heirs and assigns,**

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as the major portion of Lot 109 on Plat of Woodfields, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book W, page 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Crestfield Road, joint front corner Lots 109 and 110; said iron pin being 200.4 feet in a southwesterly direction from the intersection of Crestfield Road and Pine Creek Drive, and running thence along Crestfield Road S. 51-37 W. 90 feet to an iron pin, joint front corner Lots 108 and 109; thence N. 38-23 W. 138.4 feet to an iron pin, joint rear corner Lots 108 and 109; thence N. 51-37 E. 83 feet to an iron pin; thence S. 41-17 E. 138.6 feet to an iron pin, the point of Beginning.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, according to its terms, that certain note and mortgage given to The Prudential Insurance Company of America, on which there is a balance due of \$16,050.00, said mortgage being recorded in Mortgages Volume 863, page 545.

This is the same property conveyed by and recorded in Deeds Volume 729, page 535.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **28th** day of **October** 1963

SIGNED, sealed and delivered in the presence of:

Joe J. Faress (SEAL)  
Marjorie A. Hill (SEAL)  
Edward Ryan Horner (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28th** day of **October** 19 **63**.

Edward Ryan Horner Notary Public for South Carolina  
Marjorie A. Hill

STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **28th**

day of **October** 19 **63**.  
Edward Ryan Horner Notary Public for South Carolina  
Dorothy M. Faress

RECORDED this **8th**, day of **November** 19 **63**, at **12:20** P. M., No. **13688**

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