

State of South Carolina

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Jarrelle R. Long, formerly Jarrelle R. Sorrells

in consideration of the sum of Two Thousand One Hundred Eleven and 25/100 - - - - (\$2,111.25) - - DOLLARS, and the assumption of that mortgage hereinafter mentioned and described

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. M. YOUNGER, HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land in the City of Greenville, State of South Carolina, in Chick Springs Township, known as Lot No. 4 and the western one-half of Lot No. 3, Block F, plat of Mayfair Estates, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "S" at page 72, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Lee Road, at joint front corner of Lots Nos. 4 and 5 and running thence along line of Lot No. 5, S 17-17 E, 150 feet; thence along line of Lot No. 28, N 72-43 E, 75 feet to an iron pin; thence through Lot No. 3, N 17-17 W, 150 feet to an iron pin on Lee Road; thence with said road S 72-43 W, 75 feet to the point of BEGINNING.

As a part of the consideration the grantee assumes and agrees to pay the balance on that certain mortgage from Jarrelle R. Sorrells to Carolina Federal Savings and Loan Association, the same being in the original amount of \$8,000.00, recorded in the RMC Office for Greenville County in Mortgage Book 846 at page 405 on January 6, 1961, and on which there is a present balance of \$7,243.33.

Grantor also sets over and assigns to the grantee the escrow account and insurance policy in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 6th day of November, 19 63

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Joseph A. Bassell and another witness.

Handwritten signatures of Jarrelle R. Long, Jarrelle R. Sorrells, and Jarrielle R. Sorrells, each with a seal.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 6th day of November, 19 63

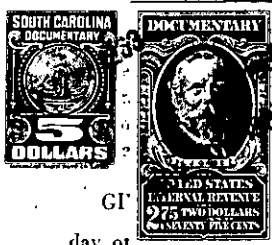
Notary Public for South Carolina (Seal)

Handwritten signature of Joseph A. Bassell.

State of South Carolina

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the within named grantor(s) did this day appear before me, and each, upon being privately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns all and singular the said premises, her right and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned



GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 63 at 12:57 P.M., No. 13565

Recorded this 7th day of November

Vertical stamp: P15.8 - 6 - 4 - 271 -