## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

coel lia vo oi 7 voir-Muon All Men by Chese Presents:

That I M,A Hall in consideration of the sum of ten dollars Love and Affection

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lilabell H. Staton, all that piece parcel or lot of land Being in Highland Township Greenville county State of south Carolina and being Boundered on the North by Alvin B. Hall And on the south by Cynthia H. Lindsey And on the east by Fannie L. Gosnell and on the west by A small branch and Is A part of the same land Convayed to me by J. B. Hall By deed dated Nov 13th 1925 and is recorded in the RMC office for Greenville county in Vol 105 page 228 and haveing the following metes and bounds to-Wit And haveing the following metes and bounds to-Wit

BEGINNING on an iron pin in the branch on the southeast corner and joint corner with Alvin B, Hall and runing with the line of Alvin B, Hall S, 67:E 278, feet TO an iron pin Thence N, 59 E 570, feet to an iron pin corner with sannie L, Gosnell Thence with the Gosnell line S, 7:15' E 226, feet to an iron pin corner with sannie L, Gosnell Thence With the Gosnell line S, 7:15' E 226, feet to an iron pin corner with Cynthia H, Lindsey Thence with the Lindsey line S, 61: \ 665, seet to A maple tree Thence N, 75: W 350, to the branch thence down the branch the branch being the line 320 feet to the beginning corner Containing 5,9 Acres

TOGETHER with all and Singular the Rights,	Members.	Hereditamen	ts and Appu	rtenances to the sa	id premises be-
longing, or in anywise incident or appertaining.					
TO HAVE AND TO HOLD all and singular th	e said Pro	emises before	mentioned	unto the grantee	(s) hereinahova
named and Her Heirs and Assigns for	ever.		momonea	unto the grantee	(5) Heremanove
And the grantor(s) do(es) hereby bind the grant	or(s) and	the grantor's	a') Heirs Exe	cutors and Admini	strators to war-
rant and forever defend all and singular the said I	premises	into the grant	ee(s) herein	above named and	the grantee's(s')
Heirs and Assigns against the grantor(s) and the	rantor's	and the grant	against eve	ery noreon whome	one granice sta )
claiming or to claim the same or any part thereo	if.	, mens una			soever lawiumy
Witness the grantor's(s') hand and seal	this	8th	day of	Septemb <b>er</b>	in the year
of our Lord One Thousand Nine Hundred and		-4	day of	•	in the year
The state of the s	fifty-			_	
	_	an.	12 -66m	LP.	
Signed, Sealed and Delivered in the Presence of	1		772		(Seal)
	1				(Seal)
lob Hambin	i	***************************************			/Deary
10-02 51 (3/1/ 4/10)	r				(Coal)

(Seal) BD Othina (Seal)

State of South Carolina

and made oath that

written deed, and that

Personally appeared before me

B.D. Attain

COUNTY OF Greenville

he saw the within named grantor(s)

M. A. Hall

sign, seal and as his C. C. Hawkins

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A. D., 19.53 day of otary Public for South Carolina

he, with

DDatking

RENUNCIATION OF DOWER

C. C. Hawkins

Notary Public, do hereby certify

COUNTY OF Greenville

Carrie C. Hall

unto all whom it may concern, that Mrs. Carrie C. Hall
wife of the within named M. A. Hall
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Lilabell H. Staton, her Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this	sth.
day of	Motary Public for Son	. D., 19.5.39
66	Hawkens	(Seal)
	Notary Public for Sou	ith Carolina

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$... 19.63 at 10:07M, No. Récorded this 7th \_\_\_\_day of November

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