## State of South Carolina,

COUNTY OF GREENVILLE.

| PERSONALLY APPEARS before             | me the undersign     | ed deponent, who on oath says-that deponent saw the above |
|---------------------------------------|----------------------|-----------------------------------------------------------|
|                                       |                      | y, and that deponent, with the J.                         |
| , ,                                   |                      | , witnessed the execution thereof.                        |
| the John SUBSCRIPTO LOS day of John   | Fore me this         | Jan Marila<br>Deponent                                    |
| Notary Public                         |                      |                                                           |
| State of                              |                      |                                                           |
| COUNTY OF                             | <del></del>          |                                                           |
| PERSONALLY APPEARS before n           | ne the undersigned   | deponent, who on oath says that deponent saw the above    |
| named Mortgagee deliver the within wi | ritten right of way, | , and that deponent, with                                 |
|                                       |                      | _, witnessed the execution thereof.                       |
| SWORN TO AND SUBSCRIBED before        | ore me this          |                                                           |
| theday of                             | 19                   |                                                           |
|                                       |                      | Deponent                                                  |
| Notary Public for                     |                      |                                                           |
| My Commission Expire                  | es:                  |                                                           |
| Recorded November 7, 19               | 963 st 11:12         | A.M. # 13597                                              |