

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That Alvin Trammell

OCT 31 12 21 PM 1963

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Ten Thousand and No/100 - - - - - (\$10,000.00) DOLLARS, and the assumption of that mortgage from Alvin Trammell to First Federal Savings and Loan Association

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

AGNES KARANDISEV.SKY, HER HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 13 of Addition to Wildaire Estate, according to a plat thereof prepared by Piedmont Engineering Service, November, 1962, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "RR" at page 100.

Said lot fronts on the easterly side of Ramblewood Lane 100 feet, has a depth of 173.9 feet on the northerly side, a depth of 176.7 feet on the southerly side, and is 106.6 feet across the rear.

As a part of the consideration the grantee assumes and agrees to pay the balance, the same being Thirteen Thousand and No/100 (\$13,000.00) Dollars on that certain mortgage from Alvin Trammell to First Federal Savings and Loan Association of Greenville, South Carolina, said mortgage being dated 3 September 1963 and recorded 5 September 1963 in the RMC Office for Greenville County in Mortgage Book 933 at page 335, the same being in the original amount of Twenty Thousand and No/100 (\$20,000.00) Dollars.

Grantor to pay 1963 County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of October, 1963

Alvin Trammell (Seal)

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of October, A. D., 19 63

(Seal)

Linda J. Martin

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of October, A. D., 19 63

(Seal)

Louise C. Trammell

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 63, at 12:21 P.M., No. 12863

Recorded this 31st day of October

-271- P14-2-91