

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 3 12 06 AM 1963

BOOK 731 PAGE 214

OLLIE F. KNOW WITH All Men by These Presents: R.M.C.

That I, Dan A. Ellis, in consideration of the sum of Sixteen Thousand Nine Hundred Fifty and no/100 (\$16,950.00) DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Richard M. Gaskell, his heirs and assigns forever:

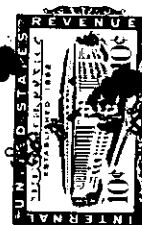
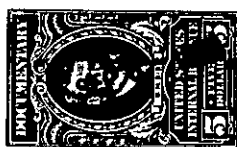
All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of Zelma Drive, near the City of Greenville, S. C., and being designated as Lot No. 8 on the plat of Oakland Terrace as recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, page 196, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Zelma Drive, joint front corner of Lots 7 and 8, and running thence along the common line of said Lots S 48-35 E 177.7 feet to an iron pin; thence S 41-55 W 100 feet to an iron pin, joint rear corner of Lots 8 and 9; thence along the common line of said Lots N 48-35 W 175.5 feet to an iron pin on the southeasterly side of Zelma Drive; thence along said Drive N 41-25 E 55.3 feet to an iron pin; thence continuing with said Drive N 39-30 E 44.7 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 603, page 279.

For restrictions applicable to this subdivision see Deed Book 586, page 165.

GRANTEE TO PAY 1963 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

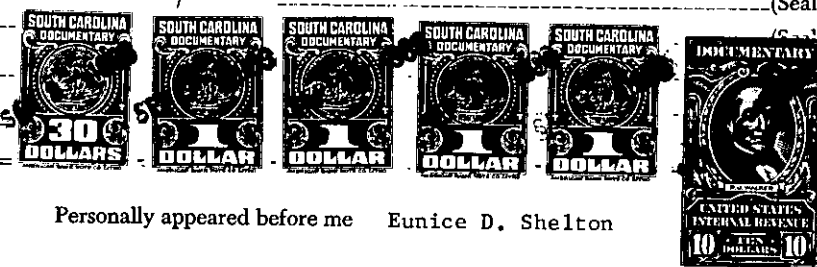
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton, Schaefer B. Kendrick

Dan A. Ellis (Seal), Eunice D. Shelton (Seal), Schaefer B. Kendrick (Seal)



State of South Carolina, Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) Dan A. Ellis deliver the within written deed, and that she, with Schaefer B. Kendrick sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 3rd day of September, A. D. 19 63 Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen Grace Ruth Ellis wife of the within named Dan A. Ellis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard M. Gaskell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of September, A. D. 19 63 Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Mrs. Ellen Grace Ruth Ellis

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 3rd day of September 19 63, at 12:06 P.M., No. 6728

295-429-1-13