

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



BOOK 730 PAGE 453

KNOW ALL MEN BY THESE PRESENTS, that I, Theron W. Duncan,

in consideration of Six Thousand Five Hundred & 00/100 (\$6,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

elsie Mae P. Fisher, Jackie Dean Fisher and Norma Jean Fisher, their heirs and assigns forever; all having an undivided one-third (1/3) interest in the following:

ALL that piece, parcel or lot of land lying in Butler Township, lying situate near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot # 30, at the intersection of Fairlane Circle and Henderson Drive, part of a subdivision known as Laurel Heights, and being more particularly described according to plat recorded in the R.C. Office for Greenville County in Plat Book PP, at page 41, and having the following metes and bounds:

BEGINNING at an iron pin at joint corner of Lots # 30 and # 31, running thence along the line of these lots, S. 58-11 E. 155 feet to an iron pin, thence N. 31-49 W. 75 feet to an iron pin on the southern side of Henderson Drive, thence along Henderson Drive, N. 58-11 E. 130 feet to an iron pin at the intersection of Henderson Drive and Fairlane Circle, which intersection is curved, the chord of which is S. 76-49 E. 35.5 feet to an iron pin on the western side of Fairlane Circle, thence along the western side of Fairlane Circle, S. 31-49 E. 50 feet to an iron pin, point of beginning.

This is the same property conveyed to the grantor by deed of Leslie & Jhaw, Inc., dated April 1, 1958 and recorded in Deed Book 595 at page 375 in the RMC Office for Greenville County on April 2, 1958.

FILED  
GREENVILLE CO. S. C.  
AUG 23 2 07 PM 1963  
O.L.L. H. SMITH  
R.M.C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of August 1963.

*Theron W. Duncan*  
Theron W. Duncan (SEAL)

SIGNED, sealed and delivered in the presence of:

*Donald A. Jamieson*  
*Ronald L. Palmer*

By: *Betty J. Duncan* (SEAL)  
Attorney-in-Fact (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of August 1963.

*Clare J. Linger* (SEAL)  
Notary Public for South Carolina, Ga.  
My Commission Expires Jan. 17, 1967

*Donald A. Jamieson*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of August 1963.  
*Clare J. Linger* (SEAL)  
Notary Public for South Carolina.

*Mrs. Betty J. Duncan*

61-1-2-22-665-