

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 730 PAGE 238
GREENVILLE CO. S. C.

AUG 19 2 57 PM 1963
OLLIE F. ...
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Hughes Lumber Co., Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of -----

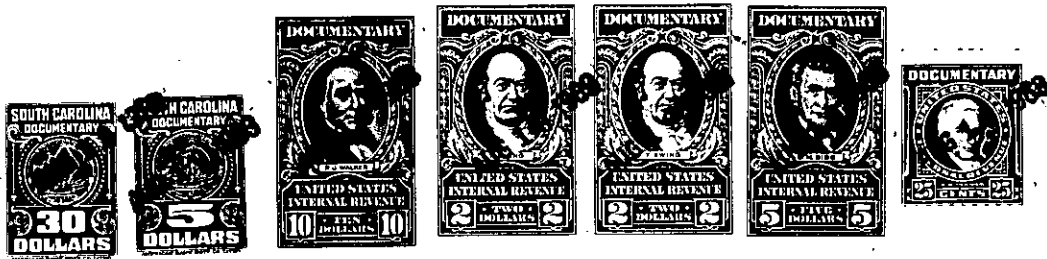
Seventeen Thousand Two Hundred and No/100 (\$17,200.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Judson W. Durham, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County,
State of South Carolina, near the City of Greenville, on the southern side of Hartsville
Street, known and designated as Lot No. 226 of Orchard Acres, Section 3, as shown
on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book
"QQ", at Page 143, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the southern side of Hartsville Street, joint front
corner of Lots Nos. 226 and 227 and running thence S. 2-47 W. 179.4 feet to an
iron pin, joint rear corner of Lots Nos. 226 and 227; thence continuing N. 84-40
W. 90 feet to an iron pin, joint rear corner of Lots Nos. 225 and 226; thence N.
2-45 W. 176.3 feet to an iron pin on the southern side of Hartsville Street; thence
along said Street S. 87-40 E. 87.9 feet to an iron pin; thence continuing S. 84-40
E. 17.1 feet to an iron pin, the point of beginning.

The above described property is the same conveyed to the grantor by Leslie & Shaw,
Inc., by deed dated March 5, 1962 and recorded in the R. M. C. Office for Greenville
County in Deed Book 693, at Page 483.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of August 19 63

SIGNED, sealed and delivered in the presence of:

HUGHES LUMBER CO., INC.

(SEAL)

A Corporation

By: David S. Hughes

President

Netwode L. Hughes

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within-named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of August 19 63.

Thomas Driney (SEAL)
Notary Public for South Carolina.

Judith S. Porter

RECORDED this 19th day of August 19 63 at 2:57 P. M., No. # 5361

-276-T31-3-160