## JUL 1 9 54 AM 1963

## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C;

Know All Men by These Presents:

That , Terry L. Gatrost,

in the State aforesaid, in consideration of the sum of TWO HUNDRED & NO/100 (\$200.00) - - - - DOLL and assumption of a mortgage to Carolina Federal Savings & Loan Association according to its - - DOLLARS, terms and conditions to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William E. Liverman, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the northern side of Pembroke Lane, also known as Edgewood Lane, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #6, as shown on plat prepared by Jones and Sutherland, Engineers, dated December, 1958, entitled, "Final Subdivision Layout-Property of Leslie & Shaw, Inc.,", recorded in the R. M. C. Office for Greenville County in Plat book MM, at Page 65, and according to said plat having the following metes and bounds,

BEGINNING at an iron pin at the joint front corner of Lots #6 and #5, and running thence along the line of Lot #5, N. 35-04 E. 148.4 feet to an iron pin; running thence N. 58-24 W. 67.1 feet to an iron pin at the joint rear corner of Lots #6 and #7; running thence along the line of Lot 7, S. 35-04 W. 144.3 feet to an iron pin on the northern side of Pembroke Lane; running thence along the northern side of Pembroke Lane S. 54-56 E. 67 feet to an iron pin, point of beginning.

This being the same lot of land conveyed to the Grantor by W. E. Shaw by deed dated 12th day of May 1950 and recorded in the R. M. C. Office for Greenville County in Deed Book 650, at Page 355

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the Grantor herein unto Carolina Federal Savings & Loan Association, which mortgage has been recorded in the RMC Office for Greenville County in Mortgage Book 824 at Page 416 and has a present balance of \$6,647.80.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this Sixty-thr		day of	May	in the year
Signed Sealed and Delivered in the Presence of Japanese Community of Re	f June	SUUTH CAR	Torry	963	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of Sørrhi/Carolina, CHATHAULLER County and made oath that 5 he saw the within name		ally appeared b	Gatrost	ois B. G	
deliver the within written deed, and that 5 he Sworn to before me this		21	ark Lois	witn	essed the execution thereof. Harrisow
State of South/CarMina,	My Commiss		S 29 march	WER	
CHATHAM CAREEN VILLE County	<b>)</b> 1,	Dorothea	Clark	Note	ary Public, do hereby certify

unto all whom it may concern, that Mrs. Sandra T. Gatrost wife of the within named Terry L. Gatrost

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto William E. Liverman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _ 2	$1 \qquad 1 \qquad$
day of May	Sandra T. Gatrost
Derother Clark (Seal)	
Notary Public for Standardardaxx GEORGIA My Commission Expires 29 macf 126 y	
Recorded this 1st day of July	19 63 at 9:54 A. M. No. # 451
Recorded this day of day	, , , , , , , , , , , , , , , , ,

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