

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

LEASE

FILED  
GREENVILLE CO. S.C.  
JUN 27 5 08 PM 1963  
OLLIE F. HANCOCK  
R.M.C.

THIS INDENTURE OF LEASE, made and entered into this 24<sup>th</sup> day of June, 1963, by and between NORMAN V. HUGHEY, of Greenville, South Carolina, hereinafter called the "LANDLORD", and MIKE PERSIA CHEVROLET CO., INC., hereinafter called the "TENANT".

WITNESSETH:

PREMISES. That the Landlord does demise and lease unto Tenant the premises and improvements now and hereafter to be erected thereon, located on the northwest side of Townes Street in the City and County of Greenville, South Carolina, and described as follows:

"BEGINNING at an iron pin on the north side of Townes Street 150 feet from the intersection of College Street and Townes Street and thence North 66-1/2 W. 83.3 feet to an iron pin; thence North 30-40 E. 49 feet to an iron pin; thence S. 45-45 E. 7 feet to an iron pin; thence N. N. 46-14 E. 25 feet to an iron pin on line of Lot No. 19; thence S. 66-1/2 E. 68 feet to an iron pin on the north side of Townes Street; thence along said side of said street S. 15-1/2 W. 73 feet to the beginning corner, and is the southern portion of Lot # 20 shown on plat recorded in the R.M.C. Office for Greenville County in Deed Book Volume TT, at page 649."

TO HAVE AND TO HOLD the said premises, together with all and singular the improvements, appurtenances, rights, privileges and easements thereunto belonging or in anywise appertaining, unto the said Tenant for a term of Ten (10) years, commencing the first day of July, 1963, A. D., and expiring the thirtieth day of June, 1973, A. D.

RENTAL In consideration of the demise and leasing of the premises aforesaid by said Landlord, the Tenant covenants, stipulates and agrees to pay to the Landlord as rental for said premises hereinabove described, during the term of this lease, the sum of Seven Hundred fifty-six & no/100 (\$756.00) Dollars per lease year, payable Sixty-three & no/100 (\$63.00) Dollars monthly on the first day of each month in advance.

continued on next page

For Coordination See Deed Book 835 Page 363

