

STATE OF SOUTH CAROLINA } MAY 28 12 30 PM 1963
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES C. BARTON

in consideration of ONE (\$1.00) Dollar, plus assumption of mortgage set up below ~~xxxxxx~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Lloyd W. Gilstrap, his Heirs and Assigns forever:

ALL that lot of land lying in Austin Township, County of Greenville, State of South Carolina on the southern side of Golden Strip Drive and shown as Lot 9, Block A on a plat of the subdivision of B. E. Greer, which plat is recorded in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds.

BEGINNING at an iron pin on the south side of West Golden Strip Drive at corner of Lot No. 8 and running thence along Lot No. 8 S. 30-00 E. 496.9 feet to an iron pin; thence N. 36-10 E, 109.3 feet to an iron pin; thence along line of Lot No. 10 N. 30-00 W. 452.8 feet to an iron pin on West Golden Strip Drive; thence along said drive S. 60-00 W. 100 feet to the beginning corner.

THIS BEING the same property as conveyed to Grantor by deed of Lloyd W. Gilstrap, recorded in the R.M.C. Office for Greenville County in Deed Book 715, at Page 254.

Grantee herein does hereby agree to assume the mortgage balance to First Federal Savings & Loan Association in the amount of \$13,530.18, which mortgage is recorded in Mortgage Book 904, at Page 409, R.M.C. Office for Greenville County.

Grantee above agrees to pay 1963 County Taxes.

The Grantee is also the holder of a mortgage from the Grantor, recorded in mortgage book 912 at page 351, in the amount of \$3,150.00, and as a part of the consideration for this transfer, grantee agrees to mark said note and mortgage satisfied and cancelled.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of May 1963.

SIGNED, sealed and delivered in the presence of:

James C. Barton (SEAL)

Alden C. Saye (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of May 1963.

Alden C. Saye (SEAL)
Notary Public for South Carolina
James C. Barton

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15 day of May 1963.
Josephine L. Barton
Notary Public for South Carolina (SEAL)

RECORDED this 28th day of May 1963 at 12:30 P. M., No. 30536

292-552-1-172