

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



FILED  
GREENVILLE CO. S. C.  
MAY 16 10:33 AM 1963  
OLLIE (500.00)

KNOW ALL MEN BY THESE PRESENTS, that I, Herman H. Cox

in consideration of Two thousand five hundred and no/100- - (2,500.00)- - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Raymond E. Hudson and Ruth D. Hudson and their heirs:-

ALL of that piece, parcel or lot of land with all improvements thereon, in Chick Springs Township, Greenville County, State of South Carolina, located in the new corporate limits of the City of Greer, lying on the eastern side of the Brushy Creek Road and on the western side of a small branch, being a part of Tract No. 4, as shown on Plat of Property of N.M. Cannon made by H.S. Brockman, Surveyor, January 16th, 1924, said tract originally containing Two and thirty-two one-hundredths (2.32) acres, and having the following courses and distances, to-wit:

BEGINNING on a point in the center of the said Brushy Creek Road and on the original Wood line, and runs thence with the center of the said road S. 30-30 W. 194.7 feet to a bend; thence S. 51-15 W. 40 feet to a point in the said road in line with the northern edge of Buncombe Street; thence with the northern edge of Buncombe Street, N. 81-00 E. 156.7 feet to a stake in the edge of the said street and on the east side of the small branch; thence N. 13-44 E. crossing the said branch 199.2 feet to a stake on the original Wood line; thence with the said line S. 77-00 W. 71.3 feet to the beginning corner.

This is the same property conveyed to me by deed from W.O. Lee dated May 1st, 1950, and recorded in the R.M.C. Office for Greenville County in Vol. 408 at page 357.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 16th day of May 1963 .

SIGNED, sealed and delivered in the presence of:

\_\_\_\_\_ (SEAL)  
*Herman H. Cox* \_\_\_\_\_ (SEAL)  
*Wesley E. Burnett* \_\_\_\_\_ (SEAL)  
*Jack Thompson* \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereon.

Subscribed to before me this 16th day of May 1963 .

*Jack Thompson* \_\_\_\_\_ (SEAL) *Wesley E. Burnett* \_\_\_\_\_  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of May 1963 .  
*Jack Thompson* \_\_\_\_\_ (SEAL) *Wesley E. Burnett* \_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 16th day of May 1963 at 10:33 A. M., No. 29431

-285- G-3-10-18.1