Form No. 182-3. C.
STATE OF SOUTH CAROLINA
COUNTY OF Granville
KNOW ALL MEN BY THESE PRESENTS, That LO. Honson, Maggie Jou
Henson, and Lettie Henson, grantor (8)
of said County and State, in consideration of the sum of \$ 100 , to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
N. (U.C. HEUSOD
S- GRROLL BROWN & H.G. TOOLEY
E- 46, TOOLEY
U- CAPPOLL BROWN & ODELL BROWN
poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do hereunto set here hand (s) and seal (s) this 8+17 day of May 1963. Signed, sealed and delivered in the presence of: Elmen Labert (SEAL) Maggie Low Hereon' (SEAL)
Lettre Henson (SEAL)
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STATE OF SOUTH CAROLINA
COUNTY OF ARCHITAGE SBS.
Personally appeared before me Elma Sullaw and made
oath that he saw the within named he of the feather many sign, seal, and as their act and deed deliver the within written instrument, and that he
seal, and as Heir act and deed deliver the within written instrument, and that
with \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Sworn to before me this 10 th day of Classification (SEAL)
(Seal) Wardalo
Notary Public. Recorded May 15th., 1963 at 11:55 A. M. No. 29296

NIA A