

BOOK 722 PAGE 422

MAY 13 2 30 PM 1963

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that Walter B. Crawford

in consideration of Three Thousand and No/100 \_\_\_\_\_ Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, near the Laurens Road, being known and designated as parts of Lots Nos. 73 and 74, of a subdivision known as Eastover according to a plat thereof dated July 1920, prepared by R.E. Dalton, Engineer, recorded in the R.M.C. Office for Greenville County in Plat Book F at page 42, and having, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Arden Street, at the corner of Lot No. 72 which pin is 258.3 feet from the intersection of Arden Street and Maco Street and running thence with the line of Lot No. 72 N. 25-30 W. 100 feet to a stake in the line of Lot No. 75; thence with the line of Lot No. 75, N. 64-30 E. 70 feet to a stake; thence S. 25-30 E. 100 feet to a stake on the northern side of Arden Street; thence with the northern side of said Street, S. 64-30 W. 70 feet at the point of beginning, being the same conveyed to grantor by deed dated January 30, 1959 and recorded in the R.M.C Office for Greenville County in Deed Book Vol. 616 at page 27.  
The above described lot is shown on the Township Block Book in the Office of the County Auditor at Sheet 197, sheet 6, Lot 8.

As part of the consideration for the conveyance the grantee herein agrees to assume the payment of that certain mortgage held by First Federal Savings & Loan Association, the present balance of which is \$5,437.31, being recorded in mortgage book 774 at page 137.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of May 19 63 .

SIGNED, sealed and delivered in the presence of:

*Walter B. Crawford* (SEAL)

*Alinda W. Madagoff* (SEAL)  
*Thomas M. Creech* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of May 19 63 .

*Thomas M. Creech* (SEAL) *Alinda W. Madagoff*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May 19 63.

*Thomas M. Creech* (SEAL) *Ruth M. Crawford*

RECORDED this 13th day of May 19 63, at 2:30 P. M., No. 29063

197-6-8  
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