

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville } OLLIE FARNSWORTH  
 R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Gertrude G. Howell, of Greenville County,

in consideration of Thirty-Six Hundred and No/100 (\$3,600.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. C. Craig and Nancy J. Craig, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot 1 of a subdivision known as Wellington Green as shown on plat thereof prepared by Piedmont Engineering Service, October 11, 1961, recorded in the R.M.C. Office for Greenville County in Plat Book YY, at Page 29 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Melbourn Lane, joint front corner of Lots 1 and 2 and running thence along the western side of Melbourn Lane, S. 23-20 W. 85.5 feet to an iron pin; thence following the curvature of the intersection of Melbourn Lane with Adelaide Drive, the chord being S. 58-14 W. 41.1 feet to an iron pin on the northern side of Adelaide Drive; thence along the northern side of Adelaide Drive, N. 86-52 W. 70.7 feet to an iron pin; thence following the curvature of the intersection of Adelaide Drive with Howell Road, the chord being N. 48-20 W. 39.1 feet to an iron pin on the eastern side of Howell Road; thence along the eastern side of Howell Road, N. 9-52 W. 119.3 feet to an iron pin; thence N. 23-24 E. 40.0 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence along the joint line of said lots, S. 64-00 E. 192.7 feet to the beginning corner; being one of the lots conveyed to me by M. E. Howell by deed dated September 23, 1961 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 684, at Page 319.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of May 19 63.

SIGNED, sealed and delivered in the presence of:

Gertrude G. Howell (SEAL)  
 Gertrude G. Howell

Lowe W. Dremillion (SEAL)  
L. C. Montgomery (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of May 19 63.

L. C. Montgomery (SEAL) Lowe W. Dremillion  
 Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
 COUNTY OF } RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
 RECORDED this 13th day of May 19 63, at 2:54 P.M., No. 29036

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