

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



FILED
GREENVILLE CO. S. C.

FEB 14 3 07 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH H. SCHEFERS

OLLIE FARRISWORTH
R. M. C.

in consideration of Two Hundred and no/100(\$200.00) Dollars & assumption of mortgage ~~XXXXX~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BILLY J. AMBROSE and BETTY G. AMBROSE, their heirs and assigns forever,

All that lot of land in the county of Greenville, State of South Carolina, known and designated as Lot No. 6 on a plat of Apple Blossom Terrace subdivision, recorded in plat book GG, Page 190, of the RMC Office for Greenville County, S.C., said lot having a frontage of 129.8 feet on the south side of Apple Drive, a depth of 150 feet on the east side, a depth of 141.3 feet on the west side and a rear width of 109.8 feet.

This is a portion of the property conveyed to grantor by Lewi W. Metcalf by deed recorded October 30, 1948 in Deed Volume 363, Page 346, of the RMC Office for Greenville County, and is conveyed subject to restrictions applicable to said subdivision recorded in Volume 617, Page 273, of the RMC Office for Greenville County. This conveyance is also made subject to easement to Piedmont Natural Gas Co., Inc., recorded in Book 453, Page 547, and to any other recorded easements or rights of way, this being the same property conveyed to the seller by Deed dated November 6, 1961, and recorded in the RMC Office in Deed Book 686, Page 25.

The sellers hereby agree to pay, according to the terms and assume the existing real estate mortgage in favor of Aiken Loan and Security Company, Florence, South Carolina. The present balance due on the said mortgage is \$14,276.41, said mortgage being recorded in Mortgage Book 873, at Page 463, of the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of February 19 63.

SIGNED, sealed and delivered in the presence of:

Thurston M. Buring
Jennie M. O'Connell

X *Joseph H. Schefers* (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 19 63.

Thurston M. Buring (SEAL)
Notary Public for South Carolina.

Jennie M. O'Connell

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of February 19 63
Thurston M. Buring (SEAL)
Notary Public for South Carolina.

X *Herta H. Schefers*

RECORDED this 14th day of February 19 63, at 3:07 P.M. M., No. #20656

156-2065-2-219