

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret H. Vaughn

in consideration of One and No/100 (\$1.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Carol B. Vaughn, her heirs and assigns forever

All that certain piece, parcel, or lot of land, with all improvements thereon, situate lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lot Nos. 36 and 37, of Section F, as shown on plat of property of Stone Lake Company, dated June 4, 1909 and recorded in the R.M. C. Office for Greenville County in Plat Book "A", at pages 337 to 345, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on 60 foot street 56 1/2 feet east of joint corner of Lots 31 and 37, the corner of property now or formerly owned by J. J. Moody, and running thence with said street S 71-20 E 75 feet to an iron pin; thence S 18-30 W 133.6 feet to an iron pin on the joint line of Lots No. 35 and 36; thence S 71-20 W along the joint lines of Lots No. 35 and 36, 75 feet to an iron stake at the corner of property now or formerly of J. J. Moody; thence N 18-30 E 133.6 feet along the line of property now or formerly of J. J. Moody, to the point of beginning.

500-35-8-252

This is the same property conveyed to me by H. M. Stone by deed which is recorded in Deed Book 345, page 362 in the R. M. C. Office, Greenville County, South Carolina. The grantee hereby expressly assumes and agrees to pay that certain mortgage given to First Federal Savings & Loan Association of Greenville, South Carolina, December 2, 1959 in the original amount of Ten Thousand Five Hundred (\$10,500.00) Dollars and recorded in Mortgage Book 810, page 227, R.M.C. Office, Greenville County, South Carolina, and having a present balance of Eight Thousand Five Hundred Ninety One and 25/100 (\$8,591.25) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of February 1963.

SIGNED, sealed and delivered in the presence of:
Margaret H. Vaughn (SEAL)
Thomas C. Quincy (SEAL)

(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of February 19 63

Thomas C. Quincy (SEAL)
Notary Public for South Carolina.
J. H. Mann

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.