STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 12 | 1 02 AM 1963

OLLIE FOR SOMERTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Darrell M. Holland, of Greenville County.

in consideration of Three Thousand, Four Hundred Ninety-Seven and 96/100 (\$3,497.96) - - - Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Warren John Clark and Doris Ann A. Clark, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, and known and designated as the greater portion of Lot No. 10 of a subdivision known as Dogwood Terrace, as shown on a plat prepared by J. Mac Richardson, Engineer, dated May 1960 and recorded in the R. M. C. office for Greenville County in Plat Book UU, at page 5, also shown on a plat recorded in the R. M. C. Office for Greenville County in Plat Book WW, at Page 304, and having, according to the later mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Indian Trail, the joint front corner of Lots Nos. 10 and 9, and running thence along the line of Lot No. 9, S. 8-53 W. 167 feet to an iron pin at the joint corner of Lots Nos. 10, 9 and 11; thence S. 55-15 W. 59.9 feet to an iron pin on the eastern side of Sylvania Drive; thence along the eastern side of Sylvania Drive, which line is curved, the chord of which is N. 28-29 W. 46.4 feet, N. 32-36 W. 90 feet to an intersection, which intersection is curved, the chord of which is N. 12-24 E. 28.3 feet to an iron pin on the southern side of Indian Trail; thence along the southern side of Indian Trail, which line is curved, the chord of which is N. 57-24 E. 71.2 feet to an iron pin; thence continuing along the southern side of Indian Trail, which line is curved, the chord of which is N. 78-09 E. 81.7 feet to an iron pin, point of beginning; being the greater portion of the property conveyed to me by Mauldin Construction Co. by deed dated November 13, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 686, at Page 377.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on November 13, 1961 in the original sum of \$ 13,900.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 874, at Page 353, on which there is a balance due of \$ 13,502.04as of this date.



CIVEN under my hand and seal this 11th









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of	February 1963.
SIGNED, sealed and delivered in the presence of:	Darrell M. Holland (SEAL)  (SEAL)
Salut H. Hagon f	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within wriexecution thereof.	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) itten deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 11th day of February  Patrick H. Hryson. (SEAL)  Notary Public for South Carolina.	1963. James J. Sanderson
COUNTY OF Greenville }	TATION OF DOWER  tary Public, do hereby certify unto all whom it may concern, that the undersigned lay appear before me, and each, upon being privately and separately examined by

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Hatrick H. Groupon (SEAL) Notary Public for South Carolina.	Bettie Y. Holland
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RECORDED this 12th day of February 1963 at	11:02 A.M. M., No. #20434