

FEB 8 11 55 AM 1963

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARRNSWORTH
R. M. C.

Know All Men by These Presents:

That I, J. A. Allen, in consideration of the sum of One and No/100 (\$1.00) - - - - - in the State aforesaid, and love and affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bernice Long Allen, her heirs and assigns,

All those certain lots or parcels of land with the buildings and improvements thereon, situate, lying and being on the northwest side of Grove Road, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots No. 13 and 14 of Block A on revised plat of Grove Park made by W. J. Riddle, April, 1939, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "J" at Pages 68 and 69, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Grove Road, joint front corner of Lots No. 12 and 13 of Block A, and running thence with the northwest side of Grove Road S. 26-03 W. 35 feet to a point on said road; thence continuing with said road S. 32-32 W. 15 feet to an iron pin, joint front corner of Lots No. 14 and 15 of Block A; thence with line of Lot No. 15 N. 62-38 W. 170 feet to an iron pin on the southeast side of a street; thence with said Street N. 32-32 E. 16 feet to a point; thence continuing with the southeast side of said Street N. 26-02 E. 30 feet to an iron pin, joint rear corner of Lots No. 12 and 13; thence with the line of Lot No. 12 S. 63-58 E. 170 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed of R. K. Taylor, dated January 1, 1941, and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Volume 229, Page 184. Grantee herein is wife of Grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of February 1963 in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Signed, Sealed and Delivered in the Presence of
Barbara Gambrell
William B. Traxler
J. A. Allen Jr. (Seal)

State of South Carolina } Personally appeared before me Barbara Gambrell
COUNTY OF Greenville }

and made oath that She saw the within named grantor(s) J. A. Allen sign, seal and as his act and deed deliver the within written deed, and that She, with William B. Traxler witnessed the execution thereof.

Sworn to before me this 7th day of February, A. D., 1963
William B. Traxler (Seal)
Notary Public for South Carolina
Barbara Gambrell

State of South Carolina } RENUNCIATION OF DOWER -- "GRANTEE WIFE OF GRANTOR"
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 11:56 A.M.
Recorded this 8th day of February 1963, at _____ M., No. #20072

219-10-12