

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

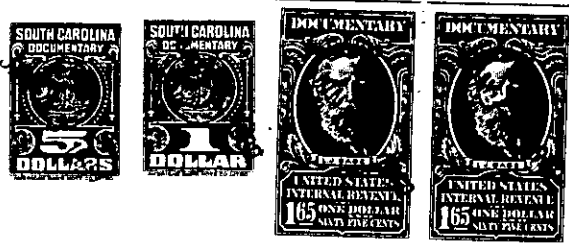
JAN 15 2 31 PM 1963  
OLLIE FARNSWORTH  
R.M.C.

BOOK 714 PAGE 377

KNOW ALL MEN BY THESE PRESENTS, that Belmont Heights, Inc.,  
A Corporation chartered under the laws of the State of South Carolina, and having a principal place of business at  
Greer, State of South Carolina, in consideration of  
Three Thousand (\$3,000.00) ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Hugh M. Clement and Norene J. Clement and their heirs and assigns  
forever:

All that certain parcel or lot of land situated on the west  
side of Montclair Road near the City of Greer and northward  
therefrom, in Chick Springs Township of Greenville County, State of  
South Carolina, and being Lot No. 104 of BELMONT HEIGHTS according  
to survey and plat by Dalton & Neves, Engineers, dated July, 1960,  
recorded in Plat Book QQ, pages 160-161, R.M.C. Office for Greenville  
County.

This property is subject to the Restrictive Covenants recorded  
in Deed Book 660, page 131, R.M.C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 11th day of January 19 63.

SIGNED, sealed and delivered in the presence of:

BELMONT HEIGHTS, INC.

(SEAL)

A Corporation

By:

*Brenda J. Lindsey*  
*George E. McMahon*

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of January 19 63.

*George E. McMahon* (SEAL)  
Notary Public for South Carolina

*Brenda J. Lindsey*

(Continued on Next Page)

RECORDED this 15th day of January 19 63, at \_\_\_\_\_ M., No. \_\_\_\_\_

-286- T 18.1-3-2