

STATE OF SOUTH CAROLINA, DEC 17 12 32 PM 1962

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M. C.

Know All Men by These Presents:

That I, W. Hubert Alford, in the State aforesaid,
in consideration of the sum of Nine Hundred Ninety and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold David Cunningham, his Heirs and Assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 60 of Terrace Gardens as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", Page 85, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Barry Drive joint front corner of Lots Nos. 59 and 60 and running thence along the line of Lot No. 59, N. 51-58 W. 235 feet to an iron pin; thence along the line of Lot No. 61 S. 21-53 W. 182 feet to an iron pin on the northeastern side of Chatman Street; thence along Chatman Street S. 68-07 E. 125.2 feet to an iron pin at the corner of the intersection of Chatman Street and Barry Drive; thence around the corner of said intersection and following the curvature thereof, the chord being N. 74-39 E. 60.5 feet, to an iron pin on Barry Drive; thence along Barry Drive N. 38-02 E. 95 feet to the beginning corner.

The above described property is part of the same conveyed to me by James I. Hightower by deed dated November 17, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 512, Page 351.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of December in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of

J. R. Mann
Rebecca A. Daniel

W. Hubert Alford (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that s he saw the within named grantor(s) W. Hubert Alford
written deed, and that s he, with J. R. Mann sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 13th
day of December, A. D. 1962
J. R. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha R. Alford
wife of the within named W. Hubert Alford
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Harold David Cunningham, his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th
day of December, A. D. 1962
J. R. Mann (Seal)
Notary Public for South Carolina

Martha R. Alford

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$----- (CONTINUED ON NEXT PAGE)
Recorded this _____ day of _____ 19____ at _____ M., No. _____

-275- 538-6 - 1-73