BOOK 712 PAGE 188 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

DEC 6 2 24 PM 1962

OLLIE FAR TO MURTH к. ч.с.

KNOW ALL MEN BY THESE PRESENTS, that

N. D. H. Co.,

in consideration of TWO THOUSAND AND NO/100 -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release WILLIAM M. ALBERGOTTI, his heirs and assigns

All that piece, parcel and lot of land in Butler Township, Greenville County, State of South Carolina being known as Lot "A" according to a plat of Section No. 2, Parkins Lake Development, made by R. K. Campbell, R. L. S., October 22, 1962 and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "YY", Page 93, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 11 and A, which point is on the E. side of Chisolm Drive and running thence with the line of Lot 11 S. 52-46 E., 138.4 feet to the joint rear corner of Lots 11 and A; thence S. 33-05 W. 275 feet to the joint rear corner of lots A and 12; thence N. 29-29 W. 175.1 feet to the joint front corner of Lots A and 12 which point is on the E. side of Chisolm Drive; thence with the E. side of Chisolm Drive N. 35-31 E. 60 feet; thence continuing with the E. side of Chisolm Drive N. 38-07 E. 60 feet; thence still continuing with the E. side of Chisolm Drive N. 39-50 E. 77 feet; thence still continuing with the E. side of Chisolm Drive N. 41-02 E. 20 feet to the beginning corner.

Subject, however to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County, S. C.





GIVEN under my hand and seal this

Notary Public for South Carolina.

day of







members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

	together with all and singular the lights, includes the premises before met forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	the grantee's(s') heirs or successors and against e	eirs or successors and assigns, administrators to warrant and wery person whomsoever law-
	WITNESS the grantor's(s') hand(s) and seal(s) this 4th. day of	December,	~
	SIGNED, sealed and delivered in the presence of:	N. D. H. Co.	(SEAL)
-	William Street Com	Faust Nicholson, Presider	nt. (SEAL)
	Marin H Magre	T. F. Huguenin, Vice-Pr	esident. (SEAL)
	many 11. October		(SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF Greenville, Personally appeared the sign, sed and as the grantor's(s') act and deed deliver the within wriexecution thereof. SWORN to before me this 4th. day of December, Mary M. Maare (SEAL) Notary Public for South Carolina.	PROBATE undersigned witness and made oath that (s)he savitten deed and that (s)he, with the other witness started and the savitten deed and that (s)he, with the other witness started and the savitten deed and that (s)he, with the other witness started and the savitten deed and the savi	w the within named grantor(s) ubscribed above witnessed the
	STATE OF SOUTH CAROLINA	and assigns, all her interest and estate, and all he	ery and separately cammica by

_(SEAL)

Р. м., No. 14655

RECORDED this 6th day of December 19 62 at 2.24