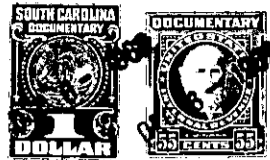


STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC. 6 2 15 PM 1962



OLLIE FARRER WORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Bernice Hawkins,

in consideration of Two Hundred and No/100 - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

O. B. Lancaster and Anniebelle Lancaster, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Oneal Township, about two miles north of Greer, S. C., lying in the new location of State Highway No. 14 and on the east side of said new location of highway No. 14, and being a part of the same plot of land conveyed to me by deed from H. J. Lanford May 26th 1949, recorded in the office of the R. M. C. for Greenville County in Deed Book 383 at page 269, and having the following courses and distances, to wit:-

Beginning on an iron pin on a branch and being on or near the eastern edge of the Right of Way of the said highway No. 14, and runs thence with the common line of tracts 12 and 13 as shown on plat of property of S. J. Morgan made by H. S. Brockman, Surveyor, November 19th 1941, N. 8-20 E. 214 feet to an iron pin on the said line; thence a new line, S. 64-00 W. 103.5 feet to an iron pin on the eastern edge of the said new location of highway No. 14, then continuing with the same course for a total distance of 206 feet to a point in the said highway which was in an old abandoned road; thence with the former location of the said old road (but now within the new location), S. 23-00 E. 162.7 feet to a point within the said highway (formerly an old Black Gum corner); thence down the former location of a branch N. 74-00 E. 81 feet to the beginning corner, containing Fifty Seven One-hundredths (0.57) of one acre. About one-half of this area is within the Right of Way of the said new location of Highway No. 14.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of December 19 62.

SIGNED, sealed and delivered in the presence of:  
Bernice Hawkins (SEAL)  
J. W. Arnold (SEAL)  
H. S. Brockman (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 3rd day of December 19 62  
H. S. Brockman (SEAL)  
Notary Public for South Carolina. J. W. Arnold

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 3rd day of December 19 62.  
H. S. Brockman (SEAL)  
Notary Public for South Carolina. Bernice Hawkins

RECORDED this 6th day of December 19 62, at 2:15 P. M., No. 14653.

PT OF 536-1-1-17  
C. C. 536.1-1-18  
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