STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Knum' All Men by These Presents:

& NO/100--

: I, WILBUR W. MARTIN

in the State aforesaid,

in consideration of the sum of FIFTEEN THOUSAND FIVE HUNDRED to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. C. MULLIKIN, his heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of East North Street in the City of Greenville in Greenville County, South Carolina, being shown as Lot #2 on Plat of property of E. R. Griffin made by Dalton & Neves, Engineers, August, 1951, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book AA at Page 185, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of East North Street at joint front corner of Lots 1 and 2 and runs thence along the line of Lot 1, S. 33-16 E. 175.8 feet to an iron pin; thence N. 61-44 E. 80 feet to an iron pin; thence with the line of Lot 3, N. 34-47 W. 186.9 feet to an iron pin on the South Side of East North Street; thence along East North Street S. 53-35 W. 75 feet to the beginning corner.

THIS is the same property conveyed to me by Deed of Meadors Brothers Inc., dated April 27, 1954, recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 498 at Page 439.

Grantee to pay 1962 taxes.







Notary Public, do hereby certify

N

7

<u>0</u>

i



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this	19th	day of	October	_	in the year
of our Lord One Thousand Nine Hundred and Sixt	y-Two	2 (110)	w. Martin	 -	
Signed, Sealed and Delivered in the Presence of	(Wilbur	W = Martin a	eline	(Seal)
$\{1, \dots, 1, \gamma\}$					(Seal)
Marion Joseph Color	/				(Seal)
Deller & Felholm	\				(Seal)
	S S S				(Seal)
E	368 海星目				(Seal)
	美國國際				, ,
FLORIDA E	E ON	<u> </u>			

State of South Carolinax **KAKAM**EK**KAKA**K

Marion J. Gilholm Personally appeared before me

Pinellas County and made oath that he saw the within named grantor(s) Wilbur W. Martin act and deed his sign, seal and as witnessed the execution thereof. deliver the within written deed, and that he, with Walter E. Gilholm A. D. 19_62_ day of : October_ weelles 1 128 Notary Public from Randinax Florida State of Forids of Long.
MY COMMISSION EXPIRES

State of SOUNDEX CONSTINEX CHREENSHIP YOUNGER

RENUNCIATION OF DOWER

Pinellas County Jean A. Martin unto all whom it may concern, that Mrs.

I,

wife of the within named Wilbur W. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Jack W. Sell, a

M. C. Mullikin, his relinquish unto Heirs and Assigns, all her interest and estate, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 62	Jean A. Martin
Notary Public for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	/ Jean A. Martin
TY COMMISSION EXPLRES to commission has been all the commission for th	······································
Cancelled documentary stamps attached: S. C. S ; U. S. Recorded this 25th day of October	19 62 , at 10:53 A. M., No.11002